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95255073

LOAN NO. 00000162445

ASSIGNMENT OF MORTGAGE

Whereas, **RYLAND MORTGAGE COMPANY**, an Ohio Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated MARCH 21, 1994, executed by: DORIS G. SZYDLOWSKI

(the "Borrowers") made payable to the order of **RYLAND MORTGAGE COMPANY**, in the principal sum of \$ 93,000.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to **RYLAND MORTGAGE COMPANY**, and recorded in the County Clerk's Office of COOK County, Illinois, in Book ~~X~~, Page ~~X~~, and covering the following described property (the "Property"):

LOTS 14 AND 15 (EXCEPT N 5 FT) IN BLOCK 1 IN MILK- HOWARD-HARLEM S/D

*94-426798

*09-25-212-027

Whereas, the Mortgage, together with the Note and liens securing payment thereof, have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by **RYLAND MORTGAGE COMPANY** to: (the "Transferee");

Texas Commerce Bank National Association
as custodian

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT **RYLAND MORTGAGE COMPANY**, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with the Note and all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used herein above shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the instrument identified above.

In witness whereof, **RYLAND MORTGAGE COMPANY** has caused its name to be signed and its Corporate Seal to be affixed by its proper officers hereunto duly authorized this twenty-fifth day of MARCH, 1994.

Attest:

Michael J. Tharle
Michael J. Tharle
Assistant Secretary

RYLAND MORTGAGE COMPANY
By: *Judith G. Glinka* (SEAL)
Judith G. Glinka
Assistant Secretary

THE STATE OF MARYLAND *
COUNTY OF Baltimore City *

DEPT-01 RECORDING \$23.50
TRAN 1043 04/18/95 10:27:00
\$4530 \$ CK *-95-255073
COOK COUNTY RECORDER

On this the twenty-fifth day of MARCH, 1994, before me, Joanne F. Leatherberry, the undersigned officer, personally appeared Judith G. Glinka, who acknowledged herself to be the Assistant Secretary of **RYLAND MORTGAGE COMPANY**, a corporation, and that she, as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Assistant Secretary.

In witness whereof I hereunto set my hand and official seal.

Joanne F. Leatherberry
Notary Public, State of Maryland
Notary's Printed Name: Joanne F. Leatherberry
My Commission Expires: AUGUST 11, 1997

My Comm. Exps.
Aug. 11, 1997

Return to:

Attn: Loan Delivery
Ryland Mortgage Company
11000 Broken Land Pkwy
Columbia, MD 21044

FIL00001

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Property of Cook County Clerk's Office

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I hereby certify that this
is a true and correct copy
of the Mortgage

[Space Above This Line For Recording Data]

WHEN RECORDED MAIL TO:
RYLAND FUNDING GROUP
1420 KENSINGTON RD., SUITE 302
OAKBROOK, IL 60521

REFINANCE
MORTGAGE

Case ID: 162445

THIS MORTGAGE ("Security Instrument") is given on **MARCH 21, 1994**. The mortgagor is
DORIS G. SZYDLOWSKI, A WIDOW

("Borrower"). This Security Instrument is given to
RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION

which is organized and existing under the laws of **THE STATE OF OHIO**, and whose
address is **11000 BROKEN LAND PARKWAY**, COLUMBIA, MARYLAND 21044

("Lender"). Borrower owes Lender the principal sum of
NINETY THREE THOUSAND AND NO/100 Dollars (U.S. \$ **93,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 2, 2024**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **Cook** County, Illinois:

LOTS 14 AND 15 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 1 IN MILK-HOWARD-HARLEM SUBDIVISION OF THAT PART OF LOTS 16, 17, AND 18 LYING EAST OF THE EAST LINE OF MILWAUKEE ROAD, IN THE CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE NORTHEAST QUARTER AND THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item # **09-25-212-027**
which has the address of **7646 NORTH HARLEM AVENUE** **NILES** [Street, City],
Illinois **60714** ("Property Address");
[Zip Code]

DTC-17609

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