

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that LASALLE TALMAN HOME MORTGAGE CORPORATION, as Attorney in fact for CRAGIN FEDERAL BANK FOR SAVINGS

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1988 AND KNOWN AS TRUST NUMBER 104766-04

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 20TH day of JULY, A. D. 19 93, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 93735562

and through mesne assignments

of record assigned to

by assignment dated, and recorded in said County and State in

Book of Records on Page as Document, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 20/7/93 RECORDED AS DOCUMENT NO. 94329739 IN COOK COUNTY, IL.

PARCEL 1: LOTS 23, 24 AND 25 IN BLOCK 29 IN THIRD ADDITION TO FRANKLIN PARK IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 26, 27 AND 28 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
150012 TRAN 3612 04/18/95 09:38:00
19411 JIM *-95-255242
COOK COUNTY RECORDER

PROPERTY ADDRESS: 2901 ELDER LANE, FRANKLIN PARK, IL 60131
PERMANENT INDEX NUMBERS: 12-28-220-022-0000 12-28-220-023-0000
12-28-220-024-0000 12-28-220-025-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

14TH day of DECEMBER, A. D. 1994

This instrument prepared by JEAN A. WILLIAMS

LASALLE TALMAN HOME MORTGAGE CORP. 4242 N. HARLEM AVE. NORRIDGE, IL 60634

By: MARY P. SPERLIK VICE PRESIDENT

Attest: JAMES M. DOLAN - ASST. V.P.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Later Date F2 754266412

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State of ILLINOIS } S.S. 3, PATRICIA M. MALEC

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that JAMES M. DOLAN of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION

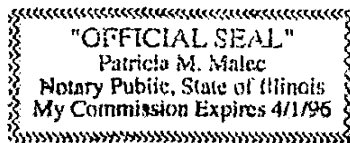
and _____, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT and LSO, respectively, and to me personally known to be such officers of said _____, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said OFFICERS did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this

14TH day of DECEMBER 19 94 .

Patricia M. Malec

Notary Public



Property of Cook County Clerk's Office

BOX 333-CT1

SATISFACTION OF MORTGAGE

--TO--

MR. & MRS. CONNOLLY

2901 ELDER LANE

FRANKLIN PARK, IL 60131

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