

UNOFFICIAL COPY

3

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

95255321

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3616 04/13/95 11:07:00
9491 JIM *-95-255321
COOK COUNTY RECORDER

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

2300

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ILIAS KELLIKIDIS AND SOPHIA KELLIKISIS, HIS WIFE, 4035 CAROUSEL DR., NORTHBROOK, IL 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 8th day of September, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 92696151 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 114 OF THE WILLOWS WEST, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (WHICH PLAT OF SUBDIVISION WAS RECORDED ON OCTOBER 11, 1967 WITH RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 20287770, IN COOK COUNTY, ILLINIOS.

P.I.N.: 04-20-411-002

Commonly Known As: 4035 CAROUSEL DR., NORTHBROOK, IL 60062

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereto affixed, this 14th day of April, 1995.

By: Michael A. Pawlak
MICHAEL A. PAWLAK, SR. VICE PRESIDENT
Attest: Frank H. Lakofka
FRANK H. LAKOFKA, VICE PRESIDENT

BOX 333-CTI

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STATE OF ILLINOIS

COUNTY OF DUPAGE

SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael A. Pawlak personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and Frank H. Lakofka, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of April, 1995.

Kaura A. Cappello
NOTARY PUBLIC

My commission expires on 6-19, 1996.



**For the protection
of the owner, this
release shall be
filed with the
County Recorder
in whose office the
mortgage or deed
of trust was filed.**

95255321

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101