

UNOFFICIAL COPY

ITASCA BANK & TRUST CO.
308 W. IRVING PARK RD.
ITASCA, IL 60143
708-773-0350 (Lender)

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3617 04/18/95 11:14:00
49523 JH *-95-255353
COOK COUNTY RECORDER

95255353

RELEASE OF MORTGAGE

95008388 - 7532627

GRANTOR LEROY T HOPPE MAUREEN M HOPPE		BORROWER LEROY T HOPPE MAUREEN M HOPPE	
ADDRESS 1500 HARDING AVE BERKELEY, IL 60163		ADDRESS 1500 HARDING AVE BERKELEY, IL 60163	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE
	0.000%	\$50,000.00	03/23/90
			MATURITY DATE
			03/01/95
			CUSTOMER NUMBER
			LOAN NUMBER

2300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. of the County of CUPAGE and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23RD day of MARCH, 1990, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 90149990 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 15-07-113-012-0000
Address(es) of Premises: 1500 HARDING AVE
BERKELEY, IL 60163

BOX 333-CTI

95255353

UNOFFICIAL COPY

Witness its hand and seal, this 5TH day of APRIL, 1995

MORTGAGEE: ITASCA BANK & TRUST CO.

By: JACK E. MENSCHING

Its: PRESIDENT

Attest: Samuel R. Book

Its: SAMUEL R. BOOK, SENIOR VICE PRESIDENT

[Seal]

This instrument was prepared by and after recording return to: JACK MENSCHING, ITASCA BANK & TRUST
308 W. IRVING PARK RD.
ITASCA, IL 60143

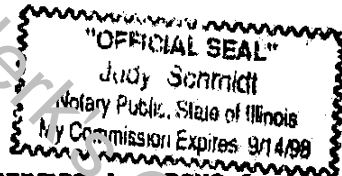
STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS

I, JUDY SCHMIDT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JACK E. MENSCHING personally known to me to be the President of ITASCA BANK & TRUST CO. corporation, and SAMUEL R. BOOK personally known to me to be the SENIOR V.P. of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such THE President and SENIOR V.P., they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 5TH day of APRIL, 1995

Commission expires: 9/14/98 Judy Schmidt
Notary Public

SCHEDULE A



LOT 22 IN BLOCK 3 IN VENDLEY'S BERKELEY HIGHLAND UNIT NUMBER 1, BEING A SUBDIVISION OF THE WEST 716.60 FEET OF THE EAST 946.6 FEET OF THE SOUTH 872.5 FEET AND ALSO THE WEST 248.4 FEET OF THE EAST 1195 FEET OF THE SOUTH 170 FEET OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95255353

Mail to:
Leroy T. Hoppa
1508 Hoxbury Ave
Berkeley, CA 94703