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95256493

When Recorded, THE PROPERTY
Mail To: REFERENCED BELOW

DEPT-01 RECORDING #23.50
T#0014 TRAN 5327 04/18/95 14:56:00
#3174 JW *-95-256493
COOK COUNTY RECORDER

Loan No.: 0000090057101/KRICHBAU

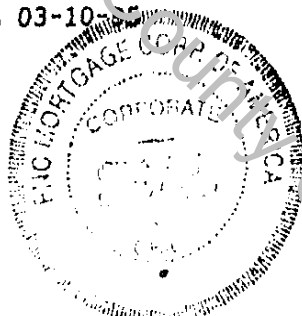
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DANIEL W. KRICHBAUM AND ANNA P. KRICHBAUM
Mortgagee: FIRST RESIDENTIAL MORTGAGE, L.P.
Prop Addr: 6457 WEST 177TH STRE
TINLEY PARK IL 60477
Date Recorded: 06/15/92
State: ILLINOIS City/County: COOK
Date of Mortgage: 06/05/92 Book:
Loan Amount: 77,000 Page:
Document#: 92426073
PIN No.:

Previously Assigned: NONE
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, ILLINOIS PAID IN FULL 03-10-95
PIN # 28-31-214-051
SEE ATTACHED LEGAL DESCRIPTION

Dated: MARCH 31, 1995
PNC MORTGAGE CORP. OF AMERICA
F/R/A SEARS MORTGAGE CORPORATION



ATTORNEY'S TITLE GUARANTY FUND, INC

95256493

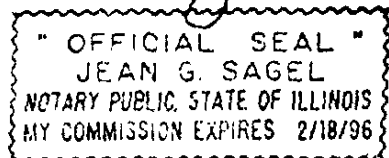
By: Sherry Rice
Sherry Rice
Officer

Maura A. Clark
Attest:

STATE OF ILLINOIS }
COUNTY OF LAKE } ss
On this MARCH 31, 1995, before me, the undersigned, a Notary Public in said State, personally appeared Sherry Rice and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Officer and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Jean G. Sagel
Notary Public



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1/1/2017

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28-31-214-051

SOLO AND MAZIAN
60 ORLAND SQUARE DRIVE
SUITE 202
ORLAND PARK, ILLINOIS 60462
(815) 460-2266

MAR 17 10:

THE NORTH 9.668 FEET OF LOT 44; ALL OF LOTS 45 AND 46, IN BLOCK 2
IN WHITNEY AND BISHOP'S ADDITION TO TINGLEY PARK, PLAT OF THE SOUTHEAST
QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOWN OF BREMEN,
COOK COUNTY, STATE OF ILLINOIS, RECORDED DECEMBER 26, 1890, AS
DOCUMENT 1393683; ALSO, THAT PART OF THE WEST HALF OF THE HERETOFORE
VACATED 14.00 FOOT WIDE NORTH AND SOUTH PUBLIC ALLEY AS HERETOFORE
DEDICATED IN BLOCK 2 IN THE AFORESAID SUBDIVISION, LYING NORTH
OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 9.668
FEET OF SAID LOT 44, ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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