

When Recorded Mail To:

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95256605

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, April 13, 1995 executed by:

CRAIG A. SCHNIEROW and MARGARET T. ROSE, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____
as Document Number 95256604 in the office of the Recorder for County, **COOK**
State of, **IL** and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for **COOK** County, State of **IL**

described as follows:

LOT 81 IN WILLIAM TEERING'S DIVERSITY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14 20 218 025 000

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3624 04/18/95 14:59:00
#9866 # JM * -95-256605
COOK COUNTY RECORDER

More Commonly known as **1830 W OAKDALE, CHICAGO, IL 60657**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

RANDALL H. WALKER
VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

In Witness Where of, The said _____
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 13th day of April 19 95

Randall H. Walker
RANDALL H. WALKER
VICE PRESIDENT

Gene F. Pavlic
GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
13th day of April 1995, came
RANDALL H. WALKER
VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

Karen Raymond

County of Residence: **Lake**

KAREN RAYMOND, Notary Public
My commission expires February 26, 1999
Resident of Lake County, Indiana

This Instrument was Prepared by: Pamela Hiller

• 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085

BOX 333-CTI

75-43 209 9w 34

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