

UNOFFICIAL COPY

Prepared By

CARRIE HAYES
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

S81-95-00717

Schaumburg, Illinois 60173
Title, Inc.
Western Office Square
Suite 120

RECORDED MAIL TO:



95256716

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: C95-78

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
154TH AND BROADWAY
HARVEY, ILLINOIS 60426

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 10, 1995
executed by JOE M. KELLY AND ROBERTA L. KELLY,
HUSBAND AND WIFE

to CARLTON MORTGAGE SERVICES, INC.

DEPT-01 RECORDING \$23.50

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110 #1197 # LC # 95 256716
PALATINE, ILLINOIS 60067
COOK COUNTY RECORDER

and recorded in Book/Volume No.

Page(s)

as Document described

No. **95256715** COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 589 ELMWOOD DRIVE, BUFFALO GROVE, ILLINOIS 60089

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On APRIL 10, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL GARDNER

By: Carol Gardner
Its: PRESIDENT

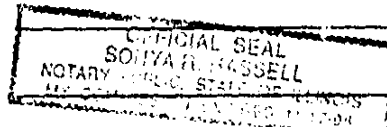
known to me to be the PRESIDENT
and AL WOOD

By: Al Wood
Its: VICE PRESIDENT

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: Carrie Hayes

Notary Public Carrie Hayes



My Commission Expires 11-17-98 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95256715

2302

UNOFFICIAL COPY

DPS 049

~~XXXXXXXXXXXXXXXXXXXX~~

03-05-403-025

Property of Cook County Clerk's Office

LOT THREE HUNDRED AND TWO (302) IN BUFFALO GROVE UNIT NUMBER SIX (6)
BEING A SUBDIVISION IN THE EAST ONE HALF (E 1/2) OF SECTION FIVE (5)
TOWNSHIP FORTY TWO (42) NORTH, RANGE ELEVEN (11) EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

95256716