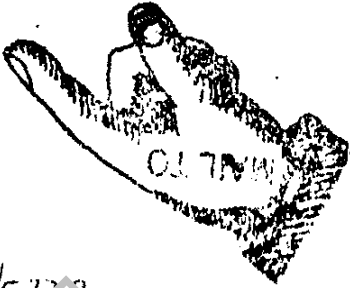


GREAT WESTERN MORTGAGE CORPORATION
P.O. BOX 1800
Northridge, CA 91328



95256860

JAB 514245330

514245330

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Loan No.: 1-606943-9

- . DEPT-01 \$25.50
 - . T#9999 TRAN 7742 04/19/95 09:02:00
 - . #1218 # DW *-95-256860
- COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is
9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from **GREAT WESTERN BANK, A FEDERAL SAVINGS BANK**, whose address is **9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324** (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by **LAWRENCE R PIERCE, CANN PIERCE, HUSBAND AND WIFE**

dated **04/07/95**, and recorded simultaneously herewith in the Recorder's Office of **COOK** County, in the State of Illinois, on **04/07/95** which Mortgage encumbers the property described as follows:

**AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF KNOWN AS SCHEDULE 'A'.**

PIN/TAX ID#: 22-24-104-026

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

25.50
\$

SAB - A DIVISION OF INTERCOUNTY

658955556

95256860

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand this 7th day of April, 1995 in the capacity stated herein.

Great Western Mortgage Corporation,
A Delaware Corporation

BY: Kevin J Young
Name: KEVIN J YOUNG
Its: ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS
County of DUPAGE

The foregoing instrument was acknowledged before me this 7th day of April, 1995, by
KEVIN J YOUNG, ASST. SECRETARY, of
Great Western Mortgage Corporation, A Delaware Corporation
on behalf of the corporation.

Jonda F. Heybach
(Signature of person taking acknowledgment)

Notary Public, State of Illinois
(Title or rank)

(Serial number, if any)

"OFFICIAL SEAL"
JONDA F. HEYBACH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/9/98

089852755

UNOFFICIAL COPY

GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-606943-9

SCHEDULE "A"

THE WEST 187 FEET OF LOT 24 (EXCEPT THE NORTH 100 FEET THEREOF) IN DINEFF AND PISHON'S PALOS HILLS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, LYING SOUTH OF AND ADJOINING ARCHER AVENUE OF STATE AID ROUTE NUMBER 85 AS DEDICATED BY PLAT RECORDED AS DOCUMENT 10298760, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 22-24-104-026

95256860

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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