

UNOFFICIAL COPY

95256116

Bracey  
628471  
211

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG

DEPT-01 RECORDING \$23.00  
140003 TRAN 5152 04/12/95 15:19:00  
43350 + DF \*-95-256116  
COOK COUNTY RECORDER

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Corporation, 128S TRYON ST. CHARLOTTE, N.C. 28288, by and through its officer, Martha E. Sink, Vice President, does hereby grant, bargain, sell, convey and assign unto Contimortgage Corporation all of its right, title and interest in and to that certain Deed of Trust/Mortgage executed by Wayman C. and Elizabeth Bracey, which original Deed of Trust/Mortgage appears of record in Record Book \_\_\_\_\_ at page \_\_\_\_\_ of the land records in the office of Cook County.

Inst #93-490706 on 6/25/93  
TP #25-03-206-003 +004

WITNESS THE SIGNATURE, of the undersigned this the 7th day of July 1993.

ATTEST:

FIRST UNION HOME EQUITY CORPORATION

*Linda Lou Newlin*  
Linda Lou Newlin, Assistant Secretary

*Martha E. Sink*  
BY: Martha E. Sink  
ITS: Vice President

95256116

STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, Martha E. Sink, Vice President of First Union Home Equity Corporation, who acknowledged that he/she signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, first being duly authorized to do so and in his capacity therein.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 7th day of July 1993.

*Joanne Smith*  
Joanne Smith NOTARY PUBLIC  
MARCH 27, 1996

MY COMMISSION EXPIRES:

March 27, 1996

PREPARED BY: *Christine Tomolo*  
CHRISTINE TOMOLO

RECORD & RETURN TO  
CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

23/90

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95256116

# 6248

# UNOFFICIAL COPY

Spatt 7/15

Account No. 117-374417

This instrument was prepared by:

93490706

FIRST UNION HOME EQUITY CORP.



1301 W. 22ND<sup>(Name)</sup> ST. SUITE 108  
OAK BROOK, IL 60521

(Address)

626481  
FILE

## MORTGAGE

THIS MORTGAGE is made this 22ND day of JUNE 1993, between the Mortgagor, WAYMAN C. BRACEY, SR. AND ELIZABETH BRACEY, HIS WIFE (herein "Borrower"), whose address is 609 E. 87TH PLACE, CHICAGO, IL 60629 AS JOINT TENANTS and the Mortgagee, First Union Home Equity Corporation, a corporation organized and existing under the laws of North Carolina, whose address is CONS-14 CHARLOTTE, NC 28288 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 36,900.00, which indebtedness is evidenced by Borrower's note dated JUNE 22ND, 1993 and extensions, renewals and modifications thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on JUNE 28TH, 2008;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

LOT 3 AND 4 IN BLOCK 13 IN L.S. CRANDALL'S ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF BLOCKS 11, 12, 13 AND 14 IN DAUPHIN PARK ADDITION IN THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 93490706

Copy -  
orig not  
received  
12/19/94  
SO

95256116

DEPT-01 RECORDINGS \$27.50  
T#0011 TRAN 5264 06/25/93 04:37:00  
69939 \$ \*-93-490706  
COOK COUNTY RECORDER

95256116

which has the address of 609 E. 87TH PLACE CHICAGO IL 60629  
(Street) (City) (State) (Zip Code)

(herein "Property Address") and Permanent Parcel Number 25-03-206-003 AND 25-03-206-004

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Any Rider ("Rider") attached hereto and executed of even date is incorporated herein and the covenant and agreements of the Rider shall amend and supplement the covenants and agreements of this Mortgage, as if the Rider were a part hereof.

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest. Borrower shall promptly pay when due the principal and interest indebtedness evidenced by the Note and late charges as provided in the Note. This Mortgage secures payment of said Note according to its terms, which are incorporated herein by reference.

ASO

Equity Title  
with W. Co. Inc. Suite 402  
Chicago, IL 60610

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2011/05/04

2011/05/04