

95256117

LOAN NUMBER 626481

211

Assignment of Mortgage without Covenant - Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY. 626481

KNOW THAT

CONTI MORTGAGE CORPORATION  
CEDAR CREEK CORPORATE CENTER  
146 WETHER ROAD  
HONSHAM, PA 19044

DEPT-01 RECORDING \$25.00  
T40003 TRAN 5158 04/18/95 15:19:00  
#3341 DF \*95-256117  
COOK COUNTY RECORDER

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

, assignor  
dollars,

paid by

CHEMICAL BANK, AS TRUSTEE OF CONTI  
MORTGAGE HOME EQUITY LOAN TRUST 1993-3  
UNDER THE POOLING AND SERVICING  
AGREEMENT DATED SEPTEMBER 29, 1993  
55 WATER STREET  
NEW YORK, NY 10041

, assignee.

hereby assigns unto assignee,

Mortgage dated the 22 day of JUNE, 19 93, made by WAYMON G BRADY SR

ELIZABETH BRADY

to FIRST UNION HOME EQUITY CORPORATION

In the principal sum of \$ 20,000.00 and recorded on the 25 day of June, 19 93.

In (Liber) (Record) (Liber) (Rec) of Section 0 of Mortgages, page , in the office of the RECORDER OF DEEDS

of the COUNTY OF COOK CHICAGO

covering premises

inst # 93-490706

LOCATED AT:

609 N 87TH PLACE

CHICAGO, IL 60629

REF 25-03-206-003 4004

95256117

See attached legal description

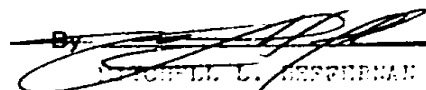
TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

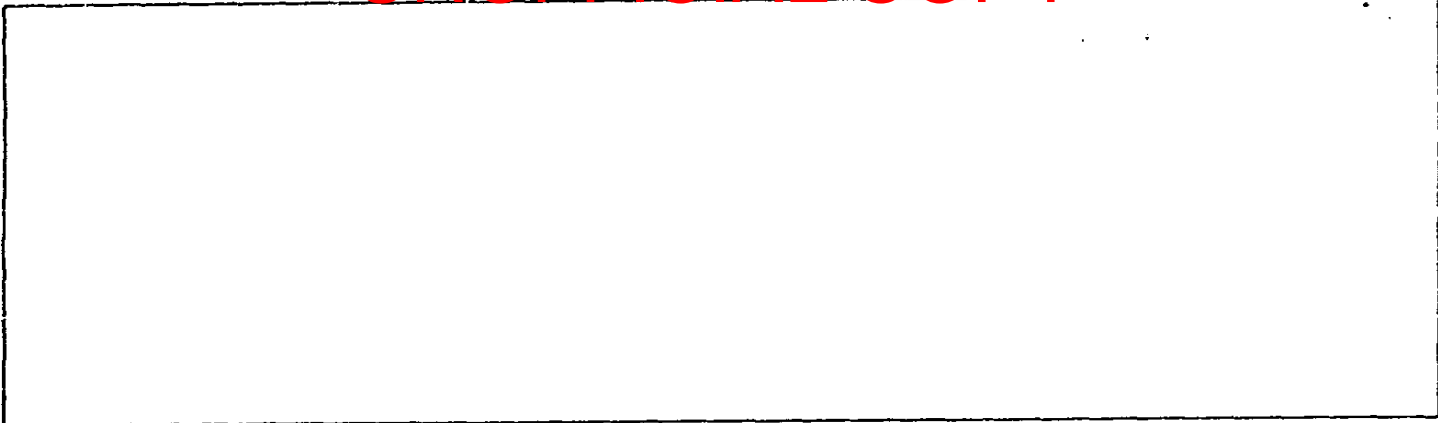
IN WITNESS WHEREOF, the assignor has duly executed this assignment the 29TH day of SEPTEMBER, 19 93

IN PRESENCE OF:

  
Douglas R. Kemp

CONTI MORTGAGE CORPORATION  
By   
STEPHEN L. BRENNAN  
PRESIDENT

# UNOFFICIAL COPY



CHEMICAL BANK, AS TRUSTEE OF CONTI MORTGAGE HOME EQUITY LOAN TRUST 1993-3 AGREEMENT DATED SEPTEMBER 29, 1993 55 WATER STREET NEW YORK, NY 10041

CONTI MORTGAGE CORPORATION CEDAR CREEK CORPORATE CENTER 149 WILMER ROAD HORSHAM, PA 19044

RETURN BY MAIL TO:

Recorded At Request of The Title Guarantee Company

COUNTY OF TOWN SECTION BLOCK LOT

ASSIGNMENT OF MORTGAGE WITHOUT COVENANT

TITLE NO.

NOTARIAL SEAL  
SUZANNE MURPHY, Notary Public  
Horseshoe, Montgomery County  
My Commission Expires Nov. 25, 1996

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that he was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

that he knows

CONTI MORTGAGE CORPORATION that he is the President of BLUE BALL, PA 19122

the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that

to be known, who, being by me duly sworn, did depose and say that personally came

On the day of 19 personally came

On the 29TH day of SEPT-19 93, before me personally came

STATE OF COUNTY OF

STATE OF PA COUNTY OF MONTGOMERY

95256117  
95256117

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the day of 19 personally came

On the day of 19 personally came

STATE OF COUNTY OF

STATE OF COUNTY OF

Spent 7/15

Account No. 117-374417

This instrument was prepared by:

93490706

FIRST UNION HOME EQUITY CORP.



1301 W. 22ND<sup>(Name)</sup> ST. SUITE 108  
OAK BROOK, IL 60521

(Address)

626481  
FILE

MORTGAGE

THIS MORTGAGE is made this 22ND day of JUNE 1993, between the Mortgagor, WAYMAN C. BRACEY, SR. AND ELIZABETH BRACEY, HIS WIFE (herein "Borrower"), whose address is 609 E. 87TH PLACE, CHICAGO, IL 60629 AS JOINT TENANTS and the Mortgagee, First Union Home Equity Corporation, a corporation organized and existing under the laws of North Carolina, whose address is CONS-14 CHARLOTTE, NC 28288 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 36,900.00, which indebtedness is evidenced by Borrower's note dated JUNE 22ND, 1993 and extensions, renewals and modifications thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on JUNE 28TH, 2008;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

LOT 3 AND 4 IN BLOCK 13 IN L.E. CRANDALL'S ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF BLOCKS 11, 12, 13 AND 14 IN DAUPHIN PARK ADDITION IN THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 93490706

Equity Title  
of 15 by LeBlanc, Suite 402  
Chicago, IL 60610

Copy -  
only not  
received  
12/19/94  
30

95256117

DEPT-01 RECORDINGS 127.50  
T40011 TRAN 5264 06/25/93 04:37:00  
49939 \$ \*-93-490706  
COOK COUNTY RECORDER

which has the address of 609 E. 87TH PLACE CHICAGO IL 60629  
(Street) (City) (State) (Zip Code)

(herein "Property Address") and Permanent Parcel Number 25-03-206-003 AND 25-03-206-004

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Any Rider ("Rider") attached hereto and executed of even date is incorporated herein and the covenant and agreements of the Rider shall amend and supplement the covenants and agreements of this Mortgage, as if the Rider were a part hereof.

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest. Borrower shall promptly pay when due the principal and interest indebtedness evidenced by the Note and late charges as provided in the Note. This Mortgage secures payment of said Note according to its terms, which are incorporated herein by reference.

Handwritten initials/signature

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UNOFFICIAL COPY

Property of Cook County

Conti Mortgage  
500 Enterprise Rd.  
HORSHAM, Pa.  
19044

Clerk's Office

11/11/11

11/11/11

11/11/11