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#### RELEASE OF MORTGAGE OR TRUST DEED (BY CORPORATION)

Form 100-R

Perfection Legal Forms & Printing Co., Rockford, IL 61101

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Dean Witter Realty Credit Corporation

95256351

DEPT-OF RECORDING

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COOK COUNTY RECORDER

a corporation organized and existing under and by virtue of the Laws of the State of having its principal office at

and being the party secured in and by a certain mortgage or trust deed executed by

THE ABOVE SPACE FOR RECORDER'S USE ONLY

LaSalle National Bank, es Trustee under Trust Agreement dated December 12, 1979 a/k/a Trust No. 102173, 135 S. LaSalle Street, Chicago, Illinois

day of March and dated the 13th 10 84 , and recorded in the office of

in the State of Illinois in Brock & Managarites / Barge

the Recorder of the County of is legument number 27003594\*, does hereby acknowledge that it has received full payment and satisfaction of all the morey secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or a mand it may have acquired thereunder or thereby.

See Exhibit A attached hereto and made a pary hereof.

Cook

\* and Assigned by Document 90069102, 90069103 and 90072078; and Amended by Document 91438036; and releases 202 Amendment of Mortgage recorded as Document 94487457; and releases Corrective Second Amendment of Mortgage recorded as Document 94048413.

(Continue legal description on reverse side)

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuan corporation at a regular (or special) meeting thereof held on	t to authority given by the Board of Directors of the 15 day of 19	said
IN TESTIMONY WHEREOF, The above named corporate by its President, and attested by its day of 19	Assistant Secretary History	med,
(Impress the Corporation's Seal Here)	By Presid	lent.

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Belleville Little

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	DOC/X	
	<u> </u>	
;	STATE OF NEW YORK	I, the undersigned notary, in and for said County in the State
(	County of NEW FILE	aloresaid, DOHEREBY CERTIFY, That E. Paul 55011 Hardman Jv.
1	personally known to me to be the	President of the corporation whose name is
		and
	Matthew M. Horgan	personally known to me to be the
-		whose names are subscribed to the foregoing instrument,
ं		nowledged that as such President and
<u> </u>	The second secon	d the said instrumen of writing asPresident
	1 1 1	a, and caused the seriof said Corporation to be affixed thereto,
	• • • • • • • • • • • • • • • • • • • •	of said Corporation as their free and voluntary act, and as the
re( [	ree and voluntary act and deed of said Corporation for t	the uses and purposes therein set forth.
	CIVEN under my hand and notarial seal this	15 day of Jeneury 19 25.
	OTVETV mider my hand and notalist seal dus	tay or
		Morine - 18 1
		Notary Fublic
		GENEVIEVE L. TSANG Notary Puting, State of New York
	RELEASE O	F MORTGAGE No 01TS5023190 Qualified in New York County
		Commission Expires January 31, 19
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П	nis instrument prepared beared . I card Réchood, Marcus & Braun Charten	Return this document to:
•	202 MAN BOLLER DELON CITTA 300	ed
N	chicago, Illinois 60606	Name
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A	ddress	Address

# 95256351

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#### EIRIBIT A

LEGAL DESCRIPTION: Parcel 1:

Unit No.  $\frac{4202}{}$  in the Bancroft Condominium formerly known as the Streeterville 400 Condominium as delineated on a survey of the following described real estate:

#### Parcel A:

Lot 25 in Circuit Court Partition of Ogden Estate Subdivision of part of Blocks 20, 31 and 32 in Kinzie's Addition to Chicago in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, (Except the West 4 feet of said Lot Condermed for street purposes) in Cook County, Illinois.

#### Parcel B:

The West 7 incres of Lot 26 in Circuit Court Partition of Ogden Estate Subdivision of part of Blocks 20, 31 and 32 in Kinzie's Addition to Chicago in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

which survey is attached as Ext(1) it A to the Declaration of Condominium recorded as Document 26667639, and amended by Document 94261144, together with its undivided percentage interest in the Common Elements.

#### Parcel 2:

The exclusive right to the use of P-N/A, a limited common element as delineated on the survey attached to the Amended and Restated Declaration aforesaid recorded as Document Number 94261144.

17-10-208-013-1053

400 EAST OHIO STREET, UNIT 402 CHICAGO, ILLINOIS 60611

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