

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

95257443

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION

a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES L SCHMERSCHNEIDER AND DARLENE M SCHMERSCHNEIDER, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 28TH day of AUGUST, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 3820644 in Book _____ of records, Page _____, to the premises therein described, as follows, to-wit:

LOT 1, IN RESUBDIVISION OF LOTS 22, 23, 24, 33, 34, 35, 36, 37, 38, 51, 52, 74, 75, 76, 77 AND 78, TOGETHER WITH THE VACATED PORTIONS OF SIXTH AVENUE AND CYRILLA STREET OF HOLLANDS RESUBDIVISION OF LOTS 1 TO 109 INCLUSIVE, AND VACATED STREETS AND ALLEYS IN DALL'S SUNNYSIDE ADDITION TO WHEELING, IN THE SOUTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID RESUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, OF COOK COUNTY, ILLINOIS, ON DECEMBER 5, 1958 AS DOCUMENT NUMBER 1833227.

PIN 03-02-320-025

Property: 70 N. SIXTH ST, Wheeling, IL 60090

95257443

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6529 04/19/95 14:56:00
05119 + RV *-95-257443
COOK COUNTY RECORDER

situated in the _____ County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS _____ hand and seal, this 28TH day of MARCH, 19 95

ASSOCIATES NATIONAL MORTGAGE CORPORATION

By: [Signature] Vice President
Attest: [Signature] Assistant Secretary
F. MICHELLE SEYMOUR, Assistant Secretary

STATE OF TEXAS } SS
COUNTY OF DALLAS }

95257443

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT FJ DYNAK, VICE PRESIDENT AND F MICHELLE SEYMOUR, ASS' SECRETARY

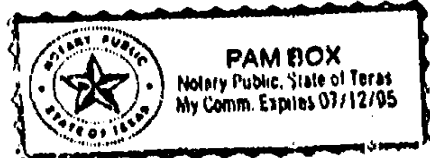
personally known to me to be the same person(s) whose name(s) ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that T. he. Y. signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 28TH day of MARCH, 19 95.

Mail to Gary Newland
1215 Wilke, #101
Arlington, TX 76010
This instrument was prepared by [Signature]

[Signature]
Notary Public

ASSOCIATES NATIONAL MORTGAGE CORPORATION
(Name) 250 E CARPENTER FRWY
IRVING, TX 75062
(Address)



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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