

# UNOFFICIAL COPY

## MORTGAGE TO

95257759

- LaSalle Talman Bank FSB
- LaSalle Cragin Bank FSB
- LaSalle Bank Westmont
- LaSalle Northwest National Bank
- LaSalle Bank of Lisle
- LaSalle Bank Lake View
- LaSalle Bank Northbrook
- LaSalle Bank Matteson

903735 CAS  
 092-7360310-2  
 GI

DEPT-01 RECORDING \$23.50  
 T40000 TRAN 1366 04/19/95 15:27:00  
 #3179 # CJ \*-95-257759  
 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 17TH day of APRIL A.D. 1995 Loan No. 092-7360310-2

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)  
 THOMAS P. SULLIVAN AND KATHRYN SULLIVAN, HIS WIFE  
 mortgage(s) and warrant(s) to LASALLE CRAGIN BANK successors or assigns,  
 the following described real estate situated in the County of COOK  
 in the State of ILLINOIS to-wit: 1884 ORCHARD ST, DES PLAINES, IL 60018

THE SOUTH 1/2 OF LOT 1 IN HENNESSEY'S AND BRUGENER'S RESUBDIVISION, A SUBDIVISION  
 IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28,  
 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
 COUNTY, ILLINOIS.

09-28-116-054-0000

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by  
 the mortgagor to the mortgagee, in the sum of  
 FIFTEEN THOUSAND AND NO/100'S Dollars (\$ 15,000.00 )  
 and payable:  
 THREE HUNDRED TWELVE AND 57/100'S Dollars (\$312.57 ) per month  
 commencing on the 1ST day of JUNE, 1995 until the note is fully paid, except that, if not sooner paid, the  
 final payment shall be due and payable on the 1ST day of MAY, 2000 and hereby release and waive  
 all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the  
 adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and  
 disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including  
 reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered  
 in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of  
 Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*Thomas P. Sullivan* (SEAL) *Kathryn Sullivan* (SEAL)  
 THOMAS P. SULLIVAN KATHRYN SULLIVAN  
 (SEAL) (SEAL)

STATE OF ILLINOIS }  
 COUNTY OF COOK } SS.

2350  
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95257759

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I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS P. SULLIVAN AND KATHRYN SULLIVAN, HIS WIFE

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this .....17TH.....day of .....APRIL..... A.D. 1995.....

THIS INSTRUMENT WAS PREPARED BY SHEILA TUCKER

LASALLE CREDIT BANK

NAME

4901 W. IRVING PARK RD.

ADDRESS

CHICAGO, IL 60641



*Norma Jean Perez*  
NOTARY PUBLIC



Property of Cook County Clerk's Office

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