

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 8133 04/19/95 11:54:00  
#7827 # KB \*-95-257840  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.  
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MICHAEL P WALSH AND LAURA A WALSH of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/the/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date July 18, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94-648325 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in SOUTH HOLLAND ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this March 30, 1995.

FORD CONSUMER FINANCE COMPANY, INC.

  
\_\_\_\_\_  
S. Hastings, ASSISTANT VICE PRESIDENT

  
\_\_\_\_\_  
Karen Howard, ASSISTANT SECRETARY

95257840

03/10/2011

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND KAREN HOWARD, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this March 30, 1995.



*Kim M. Rogers*  
Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS  
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 550404  
DALLAS, TEXAS 75265-0404

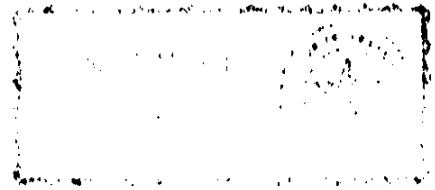
PAID BOX#2164 ATTENTION: RECONVEYANCE DEPARTMENT  
LEGAL DESCRIPTION ADDENDUM

LOT 107 IN 1ST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A/K/A 15406 S WABASH  
29-22-112-002

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04-17-2024