

. DEPT-01 RECORDING \$23.50  
. T#2222 TRAN 8142 04/19/95 12:00:00  
. #7836 # KEH \*--95-257849  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.  
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ARTHUR HICKS AND EASY B HICKS HIS WIFE AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date December 30, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 93-007224 in Book of Records, Page , to the premises therein described, as follows, to-wit:

**SEE ATTACHED**

Situate in CHICAGO ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this March 29, 1995.

**FORD CONSUMER FINANCE COMPANY, INC.**

  
\_\_\_\_\_  
S. Hastings, ASSISTANT VICE PRESIDENT

  
\_\_\_\_\_  
Karen Howard, ASSISTANT SECRETARY

95257849

29.50

UNOFFICIAL COPY

11/20/2010

Property of Cook County Clerk's Office

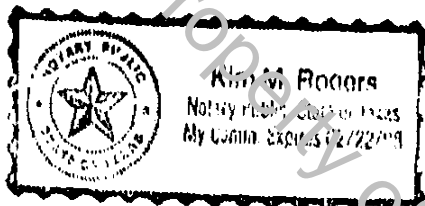
11/20/2010

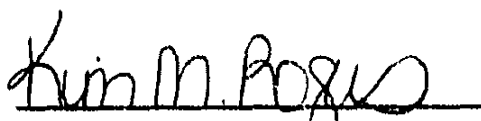
# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND KAREN HOWARD, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this March 29, 1995.



  
Kim M. Rogers      NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS  
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 650404  
DALLAS, TEXAS 75265-0404

PAID BOX#2162      ATTENTION: RECONVEYANCE DEPARTMENT

**LEGAL DESCRIPTION ADDENDUM**

THE WEST 18 3/4 OF LOT 8 AND 9 (EXCEPT THE WEST 12 1/2 FEET IN BLOCK 3 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. A/K/A 4319 W POTOMAC, CHICAGO, ILLINOIS.  
16-03-228-015

95257849

UNOFFICIAL COPY

Property of Cook County Clerk's Office