

UNOFFICIAL COPY

RECORDING REQUESTED BY EXPRESS FUNDING, INC.

WHEN RECORDED, MAIL TO: EXPRESS FUNDING, INC. 16802 ASTON STREET IRVINE, CALIFORNIA 92714 ATTN: Q.A.

95258523

DEPT-01 RECORDING \$23.50
COOKS FROM 087 04/19/95 10113100
#6774 + BK # 95-258523
COOK COUNTY RECORDER

Order No.
Check No.
Application No. D. ORD0568X
Loan No. 663911730

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NationsCredit Financial Services Corporation

all of its right, title and interest under that certain Mortgage dated AUGUST 26, 1994 executed by MICHAEL J. ORDMAN AND CAROLYN A. ORDMAN, AS TENANTS IN COMMON

to EXPRESS FUNDING, INC., A NEVADA CORPORATION, as mortgagor,
and recorded concurrently herewith in the Official Records in the County Recorder's office of ORANGE Cook County, ILLINOIS, as mortgagee, describing

land therein as: THE EAST 16 FEET OF LOT 13 AND LOT 14 (EXCEPT THE EAST 1 FOOT) IN HUNTER RIDGE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BANKERS TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORP., MORTGAGE PASS-THROUGH CERTIFICATES

DATE 03-24-95
STATE OF CALIFORNIA
COUNTY OF ORANGE

On MARCH 24, 1995 before me, J.W. HARNEY Notary Public, personally appeared

SANJAY R. PATEL
ASSISTANT SECRETARY

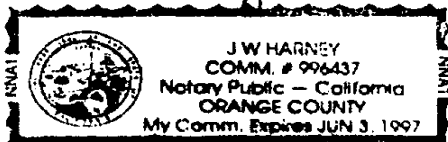
SANJAY R. PATEL
ASSISTANT SECRETARY

95258523

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature J.W. Harney



(Seal)

2350 D.P.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1/1/2016