

# UNOFFICIAL COPY

## Deerfield Federal Savings

95258350

745 Deerfield Road  
Deerfield, Illinois 60015  
708-945-2550

This instrument was prepared by  
70-83001723 PH  
Deerfield Federal  
Savings and Loan Association  
745 Deerfield Rd.  
Deerfield, IL 60015

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 5340 04/19/95 09:41:00  
#3231 + JW \* -95-258350  
COOK COUNTY RECORDER

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GEORGE E. FEDYNA, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated JUNE 22, 19 94, and recorded JUNE 30, 19 94 in the Recorder's office of COOK County, in the State of Illinois, as Document No. 94755123, and a certain Assignment of Rents dated                     , 19                     , and recorded                     , 19                      in the Recorder's office of                      County, in the State of Illinois, as Document No.                     , to the following described premises, situated in the County of COOK and State of Illinois, as follows, to wit:

THE NORTH 99.0 FEET (AS MEASURED ON THE WEST LINE THEREOF), OF THE TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF SAID SOUTH EAST QUARTER (1/4) AT A POINT EIGHTEEN (18) RODS NORTH OF THE SOUTH WEST CORNER OF SAID SOUTH EAST QUARTER (1/4) RUNNING THENCE EAST ONE HUNDRED SEVENTY-THREE (173) FEET TO A POINT ONE HUNDRED THIRTY-TWO (132) FEET WEST OF THE WEST LINE OF COOK STREET; THENCE NORTH PARALLEL WITH THE WEST LINE OF COOK STREET, TEN (10) RODS; THENCE WEST TO THE WEST LINE OF SAID SOUTH EAST QUARTER (1/4); THENCE SOUTH TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PART TAKEN FOR STREETS AND ALSO EXCEPTING THEREFROM THAT PART THEREOF FALLING IN THE PREMISES DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF LOT SEVENTY-SEVEN (77) IN THE COUNTY CLERK'S RESUBDIVISION OF PART OF THE ASSESSOR'S DIVISION IN THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) AND THE SOUTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION ONE (1) AFORESAID, RUNNING THENCE SOUTH EIGHT (8) RODS ON THE WEST LINE OF COOK STREET, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT SEVENTY-SEVEN (77) EIGHT (8) RODS; THENCE NORTH EIGHT (8) RODS TO THE NORTH LINE OF LOT SEVENTY-SEVEN (77); THENCE EAST EIGHT (8) RODS, TO THE PLACE BEGINNING, IN COOK COUNTY, ILLINOIS.

*Handwritten notes:*  
mail to Melissa  
KLD  
On NRD  
for funds

95258350

P.I.N. 01-01-124-053

(Continued on Reverse Side)

*Handwritten:* 23.50

*Vertical handwritten notes:*  
RE TITLE SERVICES # 135854 R 4-8-95-12

*Watermark:* Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 27TH day of MARCH, A.D. 19 95

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

By JAMES L. ENGER Vice President  
Attest KAREN L. JAEGER Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

"OFFICIAL SEAL"  
PAMELA L. HELKE  
NOTARY PUBLIC  
My Commission Expires 1/18/99

STATE OF ILLINOIS }  
COUNTY OF LAKE } ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal  
Notary Public Pamela L. Helke  
Date MARCH 27, 1995  
My Commission expires 01/18/99

95258350

MAIL TO:  
NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY AND STATE \_\_\_\_\_

ADDRESS OF PROPERTY:  
633 S. HOUGH STREET  
BARRINGTON, IL 60010

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS INSTRUMENT.