

. DEPT-01 RECORDING \$23.00
. T00014 TRAN 5340 04/19/95 09:42:00
. #3238 + JW # -95-258357
. COOK COUNTY RECORDER

Property of Cook County Recorder's Office

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That ANTHONY CASCIO-MARIANA, AS TRUSTEE, SUCCESSOR TO F.E. IRONCONE of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ABEL LOYA, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 18 day of FEBRUARY, 1994 and recorded in the Recorder's Office of COOK County in the State of ILLINOIS as Document No. 94174900 in Book of records, Page to the premises therein described, as set forth below, situated in the CITY OF STEGER County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

RE/TITLE SERVICES #

95258357

95258357

2300

PROPERTY DESCRIPTION **UNOFFICIAL COPY**

LOT 31, LOT 32, IN BLOCK 2 IN KEENY'S SECOND ADDITION TO COLUMBIA HEIGHTS, BEING THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N# 32-33-302-013-0000

A.K.A 3035 UNION, STEGER, IL 60475

Property of Cook County Clerk's Office

WITNESS _____ hand _____ and seal _____ this 4 day of JANUARY 1995.

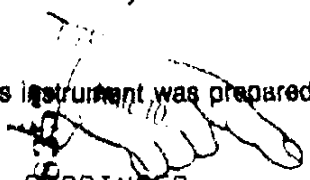
Anthony Cascio-Mariana
ANTHONY CASCIO-MARIANA
BRANCH ASST. VICE PRESIDENT AND TRUSTEE

STATE OF ILLINOIS SS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT ANTHONY CASCIO-MARIANA, BRANCH ASST. VICE PRESIDENT AND TRUSTEE personally known to me to be the same person _____ whose name AS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 4 day of JANUARY, 1995.

This instrument was prepared by:



Shawn K. Nerby
Notary Public
SHAWN K NERBY

K. STORINGER
(Name)
2509 W. GOLF RD., HOFFMAN ESTATES, IL 60195
(Address)

