CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10050172 PREPARED BY: P. CASTRO

WHEN RECORDED, RETURN TO: Robert O. Kuchn

P.O. Box 563

Burrington, II, 60011-0563

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HIKEBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ROBERT O KUEHN AND NATALIE J KUEHN, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, FEBRUARY RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 91129382 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER SIDE

TAX IDENTIFCATION # 03 26 419 004 0000

COMMONLY KNOWN AS: 203 NORTH ASHLAND, PARK RIDGE, IL 60068

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, ATTORNEY-IN-FACT FOR CITIBINK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE ATTIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT STORETARY, ON SEPTEMBER 9, 1991.

CITICORP MORTGAGE, INC., ATTORNEY-IN-LACT FOR CITIBANK, FSB CORPORAL 3

JULIA A. ASSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST. LOUIS)

95209195

SEAL. I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT JULIA A. WREN, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AFPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 9.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC -- STATE OF MISSOURI MY COMMISSION EXPINES MAY 19, 1995

UNOFFICIAL COPY

LOT 6 IN BLOCK 4 IN PARK RIDGE, A RESUBDIVISION OF PARTS OF BLOCKS 1, 3, 4 AND 5 IN BRICKTON ACCORDING TO THE MAP OF SAID RESUBDIVISION RECORDED MAY 31, 1873 IN BOOK 4 OF PLATS PAGE 85, SAID BRICKTON BEING A SUBDIVISION BY PENNY AND MEACHAM OF PART OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO

THE WEST 1/2 OF VACATED ALLEY EAST OF AND ADJOINING SAID LOT 6 IN BLOCK IN PARK RIDGE, ALL IN COOK COUNTY, ILLINOIS.

DEFT-01 RECORDING 423.50 T+0004 TRAM 5940 04/19/95 18:59:00 +5738 + LF #-95-259495

COOK COUNTY RECORDER