

UNOFFICIAL COPY

95259903

Prepared by

KIM BROWN  
501 WEST NORTH AVENUE SUITE 107  
MELROSE PARK, ILLINOIS 60160



and When Recorded Mail To  
MIDWEST ONE MORTGAGE SERVICES  
501 WEST NORTH AVENUE-SUITE  
MELROSE PARK  
ILLINOIS 60160

DEPT-11 RECORD TOR 423.50  
T40013 TRAN 4566 04/19/95 16:15:00  
40252 # CT \*-95-259903  
COOK COUNTY RECORDER

95259903

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 230120148

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
401 NORTH MICHIGAN AVENUE-SUITE 900  
CHICAGO, ILLINOIS 60611

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 14, 1995  
executed by MARIA T. WARD, UNMARRIED PERSON

to MIDWEST ONE MORTGAGE SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 501 WEST NORTH AVENUE-SUITE 102  
MELROSE PARK, ILLINOIS 60160

95259902

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1560 NORTH SANDBURG-UNIT 607, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

MIDWEST ONE MORTGAGE SERVICES

On APRIL 14, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

BARRETT P. JOHNSON JR  
known to me to be the VICE PRESIDENT  
and

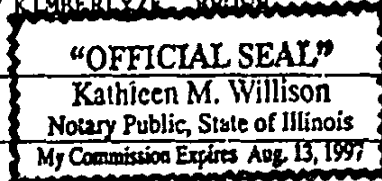
*Barrett P. Johnson Jr*  
By: BARRETT P. JOHNSON JR  
Its: VICE PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation,

By:  
Its:  
*Kimberly E. Brown*

Witness: KIMBERLY E. BROWN

Notary Public *Kathleen M. Willison*  
Cook County,



My Commission Expires 8/13/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

BAK

BAK

75 44 987 19

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DPS 049

Property of Cook County Clerk

17-04-207-087-1244

UNIT 607J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NUMBER 7, AS  
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF),  
 LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF),  
 LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF  
 THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF  
 SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A  
 CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S  
 ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST  
 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED  
 AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
 25382049 AND FILED AS LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
 INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION

95259903