

# UNOFFICIAL COPY

95259977

. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 1140 04/20/95 09:27:00  
. #4949 : SK \*-95-259977  
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 612529-8

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN A ROBERTS A SINGLE MAN NEVER MARRIED

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
08-26-94	94777295	09-02-94	17-10-132-002/17-10-132-008

LEGAL DESCRIPTION:

PLEASE SEE ATTACHED LEGAL...

PROPERTY COMMONLY KNOWN AS: 405 N WABASH #4902  
CHICAGO IL 60611

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-03-95, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

2350  
NW

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LOAN NO. 612529-8

WITNESS THE DUE EXECUTION HEREOF ON APRIL 05, 1995.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

  
\_\_\_\_\_  
J. PERRY

BY:   
\_\_\_\_\_  
G. SUDDICK  
Second Vice President  
900 TOWER DRIVE, TROY, MI 48098

  
\_\_\_\_\_  
J. SHAH


STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

ON 04-05-95 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK  
Second Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
NBD MORTGAGE COMPANY  
Josie Shah  
900 TOWER DR., 14TH FLOOR  
TROY, MI 48098

  
\_\_\_\_\_  
MARY ANN REID  
NOTARY PUBLIC, MACOMB COUNTY, MI  
ACTING IN OAKLAND COUNTY  
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:  
Josie Shah  
900 TOWER DR., 14TH FLOOR  
TROY, MI 48098

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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# 6125298

## LEGAL DESCRIPTION RIDER

PARCEL 1:  
UNIT NUMBER 4902 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 5, 8, 13, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41, AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDN TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:  
EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 94758750.

17-10-132-002 THRU 005  
17-10-132-008 THRU 011

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