

UNOFFICIAL COPY

Form MP-10
Revised 12/04
**ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM**

95259028

DEPT-01 RECORDING 123.50
T#0014 TRAN 5371 04/19/95 13:29:00
3355 J W * - 95 - 259028
COOK COUNTY RECORDER

Lawyers Title Insurance Corporation

ASSIGNMENT OF MORTGAGE

SOMSC# 10662908-5

SOURCE ONE MORTGAGE SERVICES CORPORATION, a DELAWARE CORPORATION (the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated FEBRUARY 28TH, 1995, made by MARIBETH MEYERS, A SINGLE WOMAN to the Assignor in the principal sum of SIXTY EIGHT THOUSAND ~~1371~~ Dollars (\$ ~~68,000.00~~) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as Document Number 15166036, on real estate legally described as follows:

UNIT NUMBER 6 IN THE ETHAN ALLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, LOT 1 IN ETHAN ALLEN TERRACE BEING A RESUBDIVISION OF LOT 2 TH BLOCK 4. LOTS 1 AND 2 IN BLOCK 5. LOTS 1 AND 2 IN BLOCK 6 AND LOT 1 IN BLOCK 7 IN MINER'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 01, 1984 AS DOCUMENT 27066584 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. P. I. N. 03-30-418-052-1006

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 20TH day of MARCH, 19 95.

Assignor: SOURCE ONE MORTGAGE SERVICES CORPORATION

By: R. Augustyn LENDER
Title: R. AUGUSTYN ASSOCIATE VICE PRESIDENT

ATTEST: (SEAL)
By: K. Shirak
Title: AUTHORIZED SIGNER, K. SHIRAK
STATE OF ~~ILLINOIS~~ MICHIGAN)

COUNTY OF OAKLAND)
I, SUSAN D. ROYER)
R. AUGUSTYN) and K. SHIRAK)

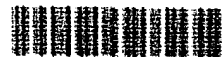
a Notary Public in and for the County and State aforesaid, do hereby certify that known to me to be the same persons whose name are subscribed to the foregoing instruments as such ASSOCIATE VICE PRESIDENT and AUTHORIZED SIGNER of said SOURCE ONE MORTGAGE SERVICES* appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said SOURCE ONE MORTGAGE SERVICES* for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 20TH day of MARCH, 19 95

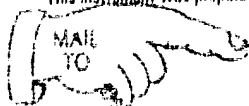
(SEAL)
My Commission Expires _____
This instrument was prepared by: Debbi Bitterman

SUSAN D. ROYER
Notary Public, Wayne County, MI
My Commission Expires Nov. 21, 1995
Acting In Oakland County, MI.
Source One Mortgage Services Corp,
1051 Perimeter Drive
Schaumburg, IL 60174

DRAFTED BY: KAREN SHIRAK



EST 1978



95259028