

# UNOFFICIAL COPY

FORM NO. 33  
February, 1988

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

95259318

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 427.00  
 130017 TRON 3632 04/12/93 13:44:00  
 50263 4 111 8-93-259318  
 COOK COUNTY RECORDER

DEPT-01 RECORDING 427.00  
 130017 TRON 3632 04/19/93 13:44:00  
 50263 4 111 8-93-259318  
 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

TS-34-560

2700

KNOW ALL MEN BY THESE PRESENTS, That CHICAGO NATIONAL BANK

A National Banking Association

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto OSCAR GRACIA AND ELIZABETH GRACIA, (NAME AND ADDRESS

1114 SOUTH RACINE AVENUE - CHICAGO, ILLINOIS 60601

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing date the 30th day of JULY, 1993, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page as document No. 93611282 & 93611283 to the premises therein described as follows, situated in the County of COOK State of

Illinois, to wit:

LOT 7 IN BLOCK "C" IN THE SUBDIVISION BY WALL, BARNES, AND CLARK OF BLOCKS 2 AND 3 IN THE ASSESSORS DIVISION OF THE NW 1/4 AND THE W 1/4 OF THE NE 1/4 OF SECTION 12, TOWNSHIP 19 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 17-32-205-007

Address(es) of premises: 3147 SOUTH MAY STREET - CHICAGO, ILLINOIS

Witness their hand and seal, this 29th day of NOVEMBER 19 94

BY: *John Hawrysz, Sr.* JOHN HAWRYSZ, Sr. Vice Pres. (SEAL)

ATTEST: *Patricia A. Serafini* PATRICIA A. SERAFINI, Vice Pres. (SEAL)

This instrument was prepared by M. MITCHELL - 1110 W. 35th ST., CHGO., IL. 60609 (NAME AND ADDRESS)

95259318

MORTGAGE AND  
ASSIGNMENT OF RENTS

RELEASE DEED

By Corporation

CHICAGO NATIONAL BANK

1110 WEST 35th STREET  
CHICAGO, ILLINOIS 60603

TO

OSCAR GRACIA & ELIZABETH GRACIA  
314 SOUTH RACINE AVENUE  
CHICAGO, ILLINOIS 60608

ADDRESS OF PROPERTY:

3147 SOUTH MAY STREET  
CHICAGO, ILLINOIS 60608

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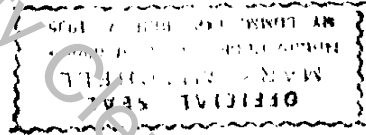
MAIL TO: CHICAGO NATIONAL BANK

1110 W. 35th St

CHICAGO, IL 60609

BOX 333-CT1

Property of Cook County Clerk's Office



Commission Expires JUNE 7, 1995  
NOTARY PUBLIC  
Mary Mitchell  
day of NOVEMBER 19 94

GIVEN under my hand and NOTARIAL seal this 29th day of NOVEMBER 19 94  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and recitally acknowledged that as such St. Vice President and Vice Pres. Country, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Vice Pres. Secretary of said corporation, and personally known to me to be the  
a NATIONAL corporation, and PATRICIA A. SERAFINI, personally  
personally known to me to be the St. Vice President of CHICAGO NATIONAL BANK  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN HAWKSSZ, JR.,  
a notary public MARY MITCHELL

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

81E69256