

UNOFFICIAL COPY

FORM NO. 33
7/1/78

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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95259319

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 127.00
120012 TRAN 3639 04/19/94 15344100
10264 1.111 * 95-259319
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

CHICAGO NATIONAL BANK

A National Banking Association

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto OSCAR GRACIA & ELIZABETH G. GRACIA,

(NAME AND ADDRESS)

3114 SOUTH RACINE AVENUE - CHICAGO, ILLINOIS 60608

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing date the 26th

NOVEMBER 1991, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book 777 of records, on page 777, as document No. 03007048 & 03007049, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit: LOT 7 IN BLOCK "C" IN THE SUBDIVISION BY WALK, HARNES, AND CLARK OF BLOCKS 2 AND 3 IN THE ASSESSORS DIVISION OF THE NW 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 19 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

17-32-205-007

Permanent Real Estate Index Number(s):

3147 SOUTH MAY STREET - CHICAGO, ILLINOIS

Address(es) of premises:

Witness the ir hand s and seal this 29th day of NOVEMBER 1994

BY: John Hawrysz, Jr. Dr. Vice Pres. (SEAL)

ATTEST: Patricia A. Serafini, Vice Pres. (SEAL)

This instrument was prepared by

M. MITCHELL - 1110 W. 35th ST., CHGO., IL. 60609
(NAME AND ADDRESS)

75-34-560 L

27028

95259319

RELEASE DEED

By Corporation

CHICAGO NATIONAL BANK

1110 WEST 35th STREET
CHICAGO, ILLINOIS 60609

TO

OSCAR GRACIA & ELIZABETH G. GRACIA
3114 SOUTH PACIFIC AVENUE
CHICAGO, ILLINOIS 60608

ADDRESS OF PROPERTY:

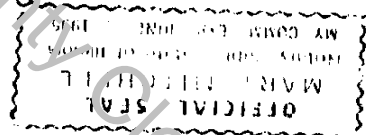
3147 SOUTH MAY STREET
CHICAGO, ILLINOIS 60608

UNOFFICIAL COPY

MAIL TO: CHICAGO NAT'L BANK

1110 W. 35th ST.
CHICAGO, IL 60609

Property of Cook County Clerk's Office



Commission Expires JUNE 7, 1995
NOTARY PUBLIC
Mary Mitchell
19 94 day of NOVEMBER seal this 29TH

GIVEN under my hand and NOTARIAL seal this 29TH day of NOVEMBER 19 94
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and severally acknowledged that as such St. Vice President and St. Vice Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Vice Pres. Secretary of said corporation, and personally known to me to be the
personally known to me to be the St. Vice President of CHICAGO NATIONAL BANK, personally
NATIONAL corporation, and PATRICIA A. SERRAVALLO, personally
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN HAWRYSZ, JR.,
a notary public MARY MITCHELL,

STATE OF ILLINOIS }
COUNTY OF COOK }
SS }

61365256

BOX 333-GTI