

UNOFFICIAL COPY

BANK OF LINCOLNWOOD

95259346

RELEASE OF MORTGAGE

LOAN NO.

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

DEPT-01 RECORDING \$23.00
150012 TRAM 3640 04/19/95 13:57:00
40251 JIM * -95-259346
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

7546483 (2) All
L.D.

KNOW ALL MEN BY THESE PRESENTS,

THAT Bank of Lincolnwood

of the county of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto First National Bank of LaGrange, Trust 2149

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain Mortgage, bearing date the 22nd day of March, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 94320166, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot 61 (except the Southerly 20 feet thereof) and Lot 62 (except the Northerly 10 feet thereof) in George F. Koester Co's second addition to Sauganash a Subdivision in Caldwell's Reserve in Section 3, Township 40 North, Range 14 East of the Third Principal Meridian according to the plat thereof recorded March 15, 1928 as Document 9956617 in Cook County, Illinois.

Property Address: 4380 Forestview Dr., Chicago, IL
Tax I.D. #: 13-03-121-009-0000

Prepared By: Bk of Lincolnwood
Mailed To: 4433 W. Twichy
Lincolnwood, IL

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 11th day of April, 19 95.

This instrument does not affect to whom the tax shall be paid or to no Tax BEING PAID, and shall be recorded with this instrument.

~~J.S. Anderson, Senior Vice President (SEAL)~~
~~_____ Vice President (SEAL)~~

BOX 333-CTI

95259346

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RELEASE DEED

TO

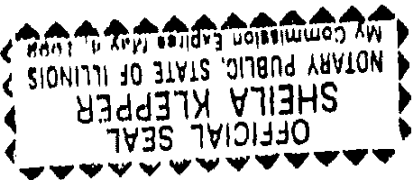
ADDRESS OF PROPERTY:

MAIL TO:

MPPS #15372

9PC65256

Property of Cook County Clerk's Office



I, Sheila Klepper, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that S.S. Anderson, Senator, Vice President and T. Crowe, Assgt. Vice President personally known to me to be the same person S whose name B and subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the X signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 11th day of April, 1995.

Sheila Klepper
Notary Public
Commission Expires

STATE OF ILLINOIS }
COUNTY OF Cook }
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