

(WHEN RECORDED RETURN TO)
NATIONWIDE TITLE CLEARING
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 14040521

05 JAN 12 01:12:42
RECORDING 23.00
MAIL 0.50
95260573

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

LN# 0000000014040521 2015 04 POOL 95261344

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG. 480 ON 6/16/94).
all beneficial interest under that certain Mortgage dated 11/15/93
executed by JAMES PORTALATIN MYRIAM PORTALATIN

to _____, Mortgageor
and recorded as Instrument No. 93-151079 on 10/15/93 in book
page _____ of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
12841 12843 S WINCHESTER
BLUE ISLAND IL 60406

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.
GE CAPITAL MORTGAGE SERVICES, INC.
ACTING FOR FLEET MORTGAGE CORPORATION

By: [Signature]
DIANE CUDD, ASST. VICE PRESIDENT
[Signature]
MARY ANNE BOND, ASST. SECRETARY

STATE OF NEW JERSEY }
COUNTY OF CAMDEN } SS

Be It Remembered That On This 19TH DAY OF JANUARY 19 95
before me, the undersigned authority, personally appeared DIANE J. CUDD
who is the ASST. VICE PRESIDENT and MARY ANNE BOND
who is the ASST. SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.
WITNESS my hand and official seal
(seal)

[Notary Seal]
Notary Public of New Jersey
My Commission Expires May 26, 1998

[Signature]
NOTARY PUBLIC

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034
Prepared By: DIANE CUDD, THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNOFFICIAL COPY

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H101010
ala

WHEN RECORDED MAIL TO:

93951079



Fleet Mortgage Corp.
8315 Virginia Street, Suite D
Merrillville, Indiana 46410

(Space Above This Line For Recording Date)

PMC# 765867-5

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 15, 1993.
The mortgagor is JAMES PORTALATIN and MYRIAM PORTALATIN, HIS WIFE ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 11200 WEST FAYKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Lender the principal sum of SEVENTY-FIVE THOUSAND AND 00/100ths Dollars (U.S.\$75,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 30 AND LOT 31 IN BLOCK 6 IN BLUE ISLAND SUPPLEMENT, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 25-31-207-013 (AFFECTS LOT 31)
VOL. 638 014 30

DEPT-01 RECORDING 631.5
11/19/93 16:25:00
*6311 * -93-951079
COOK COUNTY RECORDER

which has the address of 12841 & 12843 SOUTHWINCHESTER, BLUE ISLAND,

[Street] [City]
Illinois 60406 ("Property Address");
[Zip Code]

95260573

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest; Prepayment and Late Charges. Borrower shall promptly pay when due the

COOK COUNTY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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