

UNOFFICIAL COPY

95260579

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

(WHEN RECORDED RETURN TO)
NATIONWIDE TITLE CLEARING
7510 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 14015556 260

04-12-95 13:04
RECORDING 23.00
MAIL 0.50
95260579

L.N# 000000014015556 2015 04 POOL # 0224329

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034
* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG. 480 ON 6/16/94,
all beneficial interest under that certain Mortgage dated 06/11/93
executed by JOHN C. LAFAVE

to _____, Mortgagor
and recorded as Instrument No. 93473478 on 6/21/93 in book
page _____, of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
8729 SOUTH 55TH COURT
OAK LAWN IL 60453

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.
ACTING FOR FLEET MORTGAGE CORPORATION

By: [Signature]
DIANE J. CUDD, ASST. VICE PRESIDENT
[Signature]
MARY ANNE BOND, ASST. SECRETARY

STATE OF NEW JERSEY }
COUNTY OF CAMDEN } SS

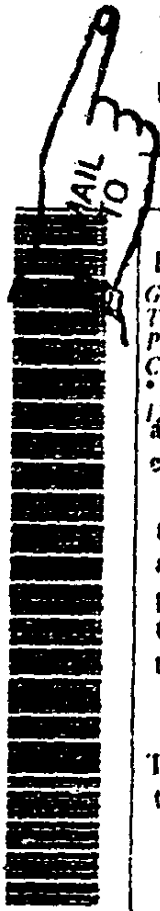
Be It Remembered That On This 19TH DAY OF JANUARY 19 95
before me, the undersigned authority, personally appeared DIANE J. CUDD
who is the ASST. VICE PRESIDENT and MARY ANNE BOND
who is the ASST. SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

Notary Public
My Commission Expires May 26, 1998

[Signature]
NOTARY PUBLIC

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034*
Prepared By: DIANE CUDD, EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034



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07/01/2011

Property of Cook County Clerk's Office

07/01/2011

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WHEN RECORDED MAIL TO:

Fleet Mortgage Corp.
11800 South 75th Avenue, 2nd Floor
Palos Heights, Illinois 60463

93473478

FMC# 708020-5

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JUNE 11, 1993.
The mortgagor is JOHN C. LA FAYE, A BACHELOR ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Lender the principal sum of SEVENTY-THREE THOUSAND AND 00/100ths Dollars (U.S.\$73,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT TWENTY IN SEGALS RESUBDIVISION OF BLOCK FOUR, AND THE NORTH 220 FEET OF BLOCK SIX, IN KAUP'S ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT FIVE, IN THE SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER, AND ALL OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 21, 1956, AS DOCUMENT NUMBER 1,709,075.

00246000

PIN #24-04-102-071

DEPT-11 RECORDED 06/21/93 15:53:00
TRAM 5132 06/21/93 15:53:00
*93-473478
COOK COUNTY RECORDER

which has the address of 8729 SOUTH 55TH COURT, OAK LAWN,
[Street]
Illinois 60453 ("Property Address");
[Zip Code]

95260579

93473478

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest; Prepayment and Late Charges. Borrower shall promptly pay when due the

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07/01/2024

Property of Cook County Clerk's Office

07/01/2024