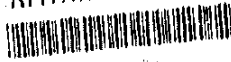


UNOFFICIAL COPY

95260624

WHEN RECORDED RETURN TO:
NATIONWIDE TITLE CLEARING
7530 OLINDOAKS BLVD., SUITE #200
HURDANK, CALIFORNIA 91501
GE CAPITAL LOAN#: 14012975



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

05 APR 12 PM 1:41

RECORDING 23.00

MAIL 0.50

95260624

LNH 0000000014012975 2015 04 POOL # 0210823

SPACE ABOVE THIS LINE FOR RECORDER'S USE



Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 1260
CHERRY HILL, NEW JERSEY 08034
* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/09/91 FILED IN REC. OF DEPUTY CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94).
all beneficial interest under that certain Mortgage dated 05/24/91
executed by **HARRY E BIELAWSKI** **ELIZABETH M BIELAWSKI**

to _____, Mortgagee
and recorded as Instrument No. **93390331** on **5/25/12** in book _____
page _____ of Official records in the County Recorder's office of **COOK**
County, **IL**, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
17703 BURNHAM AVENUE
LANSING **IL 60438**

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.
ACTING FOR FLEET MORTGAGE CORPORATION

By 
DIANE J. CUDD, ASST. VICE PRESIDENT

MARY ANNE BOND, ASST. SECRETARY

STATE OF **NEW JERSEY** } SS
COUNTY OF **CAMDEN**

Be It Remembered That On This **19TH** DAY OF **JANUARY** 19 **95**
before me, the undersigned authority, personally appeared **DIANE J. CUDD**
who is the **ASST. VICE PRESIDENT** and **MARY ANNE BOND**
who is the **ASST. SECRETARY** of **GE CAPITAL MORTGAGE SERVICES, INC.**
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

JAMIE L. BARR
Notary Public of New Jersey
My Commission Expires May 26, 1998


NOTARY PUBLIC

* **THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034**
Prepared By: **DIANE CUDD**, **3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 3 3 9 7 3 3 1

WHEN RECORDED MAIL TO:

93397331

BOX 251

Fleet Mortgage Corp.
8315 Virginia Street, Suite D
Merrillville, Indiana 46410

PMC# 674613-3

[Space Above This Line For Recording Data]

MORTGAGE

T.O. #5019 26 (2)

THIS MORTGAGE ("Security Instrument") is given on ... MAY 24 ... 1993 ...
The mortgagor is HARRY E. BIELAWSKI and ELIZABETH M. BIELAWSKI ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 11200 WEST PARKLAN AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Lender the principal sum of SEVENTY THOUSAND AND 00/100ths Dollars (U.S.\$70,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOTS 1 AND 2 IN BLOCK 7 IN AIRPORT ADDITION, A RESUBDIVISION OF CERTAIN LOTS IN CALUMET BERNICE ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 30-29-319-001-0000 & 30-29-319-002-0000

95260624

DEPT-01 RECORDING \$27.01
T45555 TRAN 3681 05/25/93 16:52:00
9995 * -93-397331
COOK COUNTY RECORDER

which has the address of 17703 BURNHAM AVENUE, LANSING,

Illinois (Street) (City)
60438 ("Property Address");
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest; Prepayment and Late Charges. Borrower shall promptly pay when due the

93397331

