

UNOFFICIAL COPY

MAIL TO 3

WHEN RECORDED RETURN TO:
NATIONWIDE TITLE CLEARING
7530 GLENOAKS BLVD., SUITE #200
HURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 14001630

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS
POOL # 0219R26

RECORDING 23.00
MAIL 0.50
75260716

SEPT 19 PM 2:27

LN# 000000014001630 2015 04 POOL # 0219R26

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG. 480 ON 6/16/94).
all beneficial interest under that certain Mortgage dated 05/26/93
executed by AGNES J MCVEIGH

to _____, Mortgagor
and recorded as Instrument No. 93408004 on 6/1/93 in book
page _____, of Official records in the County Recorder's office of COOK
County, IL _____, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
15509 SOUTH LECLAIRE
OAK FOREST IL 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.
ACTING FOR FLEET MORTGAGE CORPORATION
By: [Signature]
DIANE J. CUDD, ASST. VICE PRESIDENT
[Signature]
MARY ANNE BOND, ASST. SECRETARY

STATE OF NEW JERSEY)
COUNTY OF CAMDEN) SS

Be It Remembered That On This 19TH DAY OF JANUARY 19 95
before me, the undersigned authority, personally appeared DIANE J. CUDD
who is the ASST. VICE PRESIDENT and MARY ANNE BOND
who is the ASST. SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.
WITNESS my hand and official seal
(seal)

MARTI WOODWARD
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES DEC. 2, 1997

NOTARY PUBLIC

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034*
Prepared By: DIANE CUDD 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage
60165 (10-94)

95260716

23.50
15

2 27 11 10 33 11 11 41

93408954

WHEN RECORDED MAIL TO:

Fleet Mortgage Corp.
11800 South 75th Avenue, 2nd Floor
Palos Heights, Illinois 60463

DEPT-01 RECORDING \$27.50
T#3333 TRAN 5301 06/01/93 14:49:00
BOOK: *--93-408954
COOK COUNTY RECORDER

FMC# 571499-7

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 26, 1993

The mortgagor is AGNES J. McVEACH, DIVORCED, NOT SINCE REMARRIED ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Lender the principal sum of FIFTY-FIVE THOUSAND AND 00/100ths Dollars (U.S.\$55,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 2 IN SHORE'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 11, 1990 AS DOCUMENT NUMBER 90-331738 IN COOK COUNTY, ILLINOIS.

PIN #28-16-401-046

REI ATTORNEY SERVICES #

628374 2 OF 2

93408954

which has the address of 15509 SOUTH LECLAIRE, OAK FOREST,

[Street] Illinois 60452 ("Property Address");
[Zip Code]

[City]

95260716

27.50

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT...