95260759

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

CMI

WHEN-RECORDED, RETURN-TO+-

P.O. BOX 790002

ST. LOUIS, MO 63179 0002

CMI ACCOUNT #600213354

PREPARED BY: MARTHA M.C.N.K

RELEASE OF MORTGAGE BY CORPORITION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORTION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELATAGE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUAGE. CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISF, CONVEY, RELEASE AND QUIT-CLAIM UNTO ANNE M FILIPPINI. DIV & NOT REMARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DIMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED STARING THE DATE OF MARCH 30, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS LOCUMENT NO 20150174 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #917410001,2,3,5,6 COMMONLY KNOWN AS: 1470 JEFFERSON STREET #404
DES PLAINES, IL
60016-7801

3550 01

# ELECTION UNOFFICIAL COPY

Property of County Clerk's Office

95260753

600213054

THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT, ON APRIL 4, 1295.

CITICORP MOLICAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY: DEBBIE S. NON	ROW	HILLIAM MORTO	
ASSISTANT VIC		CORPORA	10 m
STATE OF MISSOURI	) 98	SEAL	MINIMIKE
COUNTY OF ST. LOUIS	,	AWAREMIN AND THE PROPERTY OF T	illi.

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACLUMNLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET VOLTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 4, 1995.

C KATZ

Notary Public - Notary Soul

STATE OF MISSOURI

St. Louis County

My Commission Expires: July 13, 1997

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Campage

Property or Cook County Clerk's Office

BUNE FILIPPINI
1470 JEFFERSON ANCH
DES PLAINES, IL. 60016

95260759

Parcel I Thit 40% in the Jefferson Square Condoninium, as delineated on a survey of the following described real estate:

Lot 12, except that part taken for street and all of Lots 13 and 14 in Block 2 in the Heart of Des Plaines, a subdivision of part of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded in Book 5 or Plats, Page 37, in Cook County, Illinois

Lots 55 57; and 58, except that part taken for street, in the subdivision of original Lots 11 to 30, inclusive, in original Town of Rand, being a subdivision of parts of Sections 16, 17, 20 and 21 in Township 41 North, Range 12. East of the Third Principal Maridian, in Cook County, Illinois. Which survey is attached as Ethibit "A" to the Declaration of Conduminium Ownership made by First National Bank of Des Plaines, as Trustee under Trust Agreement dated February 17, 1989 and known as Trust Number 2013/2013 recorded in the Office of the Recorder of Deeds in Cook County, Illinois on November 17, 1989 as Document Number 89549394, together with a concentage of the common elements appurtenant to said unit as set forth in said Declaration; as amended from time to time, which percentage shall automatically change in accordance with aneximents to said Declaration as same are filed of record, pursuant to said Declaration and together with additional common elements as such amendments to said Declaration are filed of record in the percentages set forth in such amendments to said Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of such amended I accuration as though conveyed thereby.

Parcel II

The exclusive right of use of limited common elements known as garage space G10 and Storage space S34

Nortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid.

This Mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Permanent Index Numbers: 09-17-410-001-0000, 09-17-410-002-0000, 09-17-410-003-0000,

09-17-410-005-0000, 09-17-410-006-0000

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OF THE STATE OF

Property of Cook County Clark's Office