UNOFFICIAL COPT	
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STATE OF ILLINOIS)	95260892
COUNTY of COOK )	
IN THE OFFICE OF THE RECORDER OF DEEDS/ REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS	DEFT-02 T+9999 TRAN 7751 04/20/95 11:2 +1516 + DW *-95-260 COOK COUNTY RECORDER
CITY OF CHICAGO, A Municipal Corporation	Claim for Lien in the amount of \$19,590,13 Account No. 1 0709 02 1360 5
The Claimant, Chy of Chicago, a Municipal Section 11-126-4 of the Linois Revised Statutes Chicago files this claim for statutory lien against AVE, and legally described as.  SEE 1, the undersigned, as a subordinate of the	LAIM FOR STATUTORY LIEN  Corporation by virtue of the authority granted by Chapter 24, and by Chapters 185 and 185.1 of the Municipal Code of the City of the following premises commonly known as: 1510 N. TALMAN  EXHIBIT A ATTACHED  Commissioner of Water, being first duly sworn on oath and after partment of Water deposes and states in support of this lien as
Chapter 185 of the Municipal Code of the City of  2) That the quantity of water was approxim  3) That the amount due for water service is  4) That sewer service was furnished to the left Chapter 185.1 of the Municipal Code of the City  5) That the amount due for sewer service is  6) That the total amount due the Claimant to the left amount due the Claimant to the left amount due the Claimant to the above amounts became delinque  8) That notice of the filing of this claim for in the premises located at 1510 N. TALMAN A.	ately 1/39 thousand cubic feet.  \$11,258.70 herein described property by the Claimant, at the rate as provided by of Chicago.  \$8,331.43. herefore is \$19,590.12
unpaid, and owing to the Claimant the amount cla	ers or parties are not entitled to any credits on account; leaving due, simed herein.  20, a Municipal Corporation claims a lien against the herein
CITY OF CHICAGO DEPARTMENT OF WATER	BY: Carla Dannicchia
JOHN R. BOLDEN. COMMISSIONER	
Given under my Hand and Notarial Seal this	OFFICIAL SEAL (LIEN) MARY ELLYN SCALISE NOTARY PUBLIC, STATE OF ILLINGIS 2

13%

R DEPT-02

\$23.00

Proberty of Cook County Clark's Office

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 1 0709 02 3360 5

LOTS 20 AND 21 IN BLOCK 2 IN B.M. THOMPSON'S SUBDN. OF THE NW 1/4 OF THE NE 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 16 01 202 042 10

1510 N. TALMAN AVE.

A Property of County Clerk's 33,0832 T#9999 TRAN 7751 04/20/95 11:27:00

\$1516 \$ DW \*-95-260892

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

Sec. 40 400 30