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95260104

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA
HFC-04 Loan #: 633743



BancBoston Loan #: 3551966

FNMA Pool #:

LSB #: HFC-04 2244



When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, California 95825



DEPT-01 RECORDING \$23.50
T#0008 TRAM 1178 04/20/95 13:40:00
#5093 # SK *-95-260104
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HAMILTON FINANCIAL CORPORATION, A California Corporation

whose address is 525 Market Street, 9th Floor, San Francisco, California 94105

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANCBOSTON MORTGAGE CORPORATION, A Florida Corporation

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: June 14, 1994

Original Mortgagor: JOSE F. FLORES, MARIA M. FLORES

Original Loan Amount: \$68,250

Property Address: 1817 N. 43rd Ave, Stone Park, Illinois.

Property/Tax ID #: 15-05-217-030-0000

Legal Municipality:

Document #: 94-524860

Book:

Page:

Date: March 1, 1995

HAMILTON FINANCIAL CORPORATION

Paula Kerr
Paula Kerr, Vice President

Notary Acknowledgement

STATE of California

County of Sacramento

On, March 1, 1995, before me, J. Mortensen, a Notary Public, personally appeared, Paula Kerr proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

J. Mortensen
J. Mortensen, Notary Public

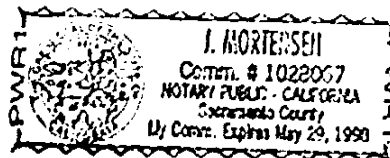
Document Prepared by:

Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:

Vice President

HAMILTON FINANCIAL CORPORATION



95260104

2350



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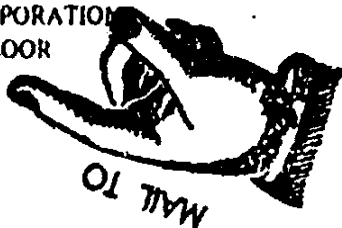
Property of Cook County Clerk's Office

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WHEN RECORDED MAIL TO

94524860

HAMILTON FINANCIAL CORPORATION
525 MARKET STREET 9TH FLOOR
SAN FRANCISCO, CA 94105



0633743R
94524860

DEPT-01 RECORDING 437.50
T#0000 TRAN 8150 06/14/94 15:53:00
42486 C-J *-94--524860
COOK COUNTY RECORDER

REFERENCE # 5904250

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 6th June 1994
The mortgagor is JOSE F. FLORES AND MARIA M. FLORES, HIS WIFE

("Borrower"). This Security Instrument is given to

HAMILTON FINANCIAL CORPORATION
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is
525 MARKET STREET 9TH FLOOR
SAN FRANCISCO, CA 94105

("Lender"). Borrower owes Lender the principal sum of

Sixty Eight Thousand Two Hundred Fifty and 00/100
Dollars (U.S. \$ 68,250.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
July 1 2009. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in COOK County, Illinois:

THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOT 10 IN BLOCK 4, IN TOWN
MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF
SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #15-05-217-030-0000 VOL 156.

which has the address of 1817 N. 43RD AVENUE [Street]
Illinois 60165 ("Property Address");
[Zip Code]

STONE PARK [City]

3750 m

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1878L1 (6202)

Form 3014 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc.
To Order Call 1-800-530-9383 FAX 818-791-1131

4/16/94 17 42

GIT

Property Clerk's Office
94524860

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