## UNO Fight

Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

HFC-04 Loan #: 460808

The company of the second seco

BancBoston Loan #: 3547346

FNMA Pool#:

LS3 #: HFC-04 1781

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When recorded mail to: Lender Service Bureau of America 555 University Avenue, Suite 130 Sacramento, California 95825



DEPT-01 RECORDING

T#0008 TRAN 1178 04/20/95 13:41:00 \*-95-260112 #5101 # SK

COOK COUNTY RECORDER

#### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

AND MILTON FINANCIAL CORPORATION, A California Corporation

whose address is 525 Macket Street, 9th Floor, San Francisco, California 94105 By these presents does convey, grant, bargain, sell, assign, transfer and set over to: (Grantor)

(Grantee)

BANCBOSTON MORTGAGE CORPORATION, A Florida Corporation

whose address is 7301 Baymeadow W.J. Jacksonville, Florida 32256

the described Mortgage/Deed of Trust, toy oner with the certain note(s) described therein with all interest,

all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on:

April 12, 1993

Original Mortgagor:

TIMOTHY J. MCMANIGAL, JR., KAREN A. MCMANIGAL

Original Loan Amount: \$70,000

Property Address:

illinois. 10640 S Oak Avenue, Chicago Ridge

Property/Tax ID #:

24-17-120-031-0000

Legal Municipality:

Document #:

93-264242

Book:

Date: March 1, 1995

HAMILTON FINANCIAL CORPORATION

Notary Acknowledgement

STATE of California County of Sacramento

On, March 1, 1995, before me, J. Mortensen, a Notary Public, personally appeared, Paula Kerr proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her 95260112 signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS-my hand and official seal.

J. Mortensen . Notary Public

Document Prepared by:

Lender Service Bureau of America, K. Borini 555 University Avenue, Sacramento, CA 95825 CAPACITY CLAIMED BY SIGNER:

Vice President

HAMILTON FINANCIAL CORPORATION

J. MORTEKSEN Comm. # 1028067

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

when recorded mail to

HAMILTON FINANCIAL CORPORATION 525 MARKET STREET, NINTH FLOOR SAN FRANCISCO, CALIFORNIA 94105

0460808

9526-242

REFERENCE # 5901321

(Space Above This Line For Recording Data) -

### **MORTGAGE**

Sist March THIS MORTG/ GU/ "Security Instrument") is given on 1993 TIMOTHY J. MCMANIGAL, JR. AND KAREN A. MCMANIGAL, HIS WIFE The mortgagor is

("Borrower"). This Security Instrument is given to

HAMILTON FINANCIAL CORPORATION. A CALIFORNIA CORPORATION

which is organized and existing under the lows of THE STATE OF CALIFORNIA

, and whose address is

525 MARKET STREET, NINTH TLOOR SAN FRANCISCO, CALIFOR VIA 94105

("Lender"). Borrower owes Lender the principal sum of

Seventy Thousand and no/100

Dollars (U.S. \$ ). This debt is evidenced by Borrower's note dated the same date as this Security 70,000.00 instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced 2000 by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Nov. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COSK

County, Illinois:

93264242

LOTS 39 AND 40 IN BLOCK 10 IN CHICAGO RIDGE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17. TOWNSHIP 17 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #24-17-120-031-0000

which has the address of 10640 S. OAK AVENUE

[Street]

CHICAGO RIDGE (City)

Illinois

60415 [Zip Code] ("Property Address");

ILLINOIS -- Single Family -- Famile Mae/Freddle Mac UNIFORM INSTRUMENT

Form 3014 9/90 (page 1 of 6 pages) To Green Cat: 1-200 539-0363 @ FAX 616-791-1131

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