

UNOFFICIAL COPY

95260113

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA
HFC-04 Loan #: 459107



BancBoston Loan #: 3547276

FNMA Pool #: 050717C

LSB #: HFC-04 1774



When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, California 95825



DEPT-01 RECORDING \$23.50
10002 TRAN 1178 04/20/95 13:42:00
45102 SK *-75-260113
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HAMILTON FINANCIAL CORPORATION, A California Corporation

whose address is 525 Market Street, 9th Floor, San Francisco, California 94105

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANCOSTON MORTGAGE CORPORATION, A Florida Corporation

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due hereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: April 1, 1993

Original Mortgagor: FELIPE R. ELIZALDE, PAULITA ELIZALDE

Original Loan Amount: \$127,500

Property Address: 1237 W. Ohio, Chicago, Illinois

Property/Tax ID #: 17-08-126-006-0000

Legal Municipality:

Document #: 93-240194

Book:

Page:

Date: March 1, 1995

HAMILTON FINANCIAL CORPORATION

Paula Kerr
Paula Kerr, Vice President

Notary Acknowledgement

STATE of California

County of Sacramento

On, March 1, 1995, before me, J. Mortensen, a Notary Public, personally appeared Paula Kerr proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

J. Mortensen

J. Mortensen, Notary Public

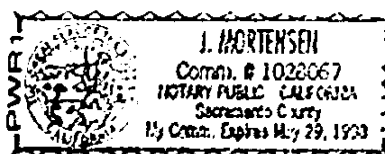
Document Prepared by:

Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:

Vice President

HAMILTON FINANCIAL CORPORATION



95260113

2350



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0459107

WHEN RECORDED MAIL TO

9 3 2 4 0 1 4

93240194

HAMILTON FINANCIAL CORPORATION
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CALIFORNIA 94105

045 9107

DEPT-01 RECORDING \$35.50
T#6666 TRAN 0113 04/01/93 13:41:00
49275 \$ *-93-240194
COOK COUNTY RECORDER



REFERENCE # 5901192

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 26th March 1993
The mortgagor is FELIPE R. ELIZALDE AND PAULITA ELIZALDE, HIS WIFE

("Borrower"). This Security Instrument is given to
HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CALIFORNIA 94105

("Lender"). Borrower owes Lender the principal sum of
One Hundred Twenty Seven Thousand Five Hundred and no/100
Dollars (U.S. \$ 127,500.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
April 1 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 16 IN BLOCK 3 IN HAMBLETON'S SUBDIVISION OF LOT "E" IN THE
CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP
39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN # 17-08-126-006-0000

which has the address of 1237 W. OHIO

[Street]

Illinois

60622
[Zip Code]

("Property Address");

CHICAGO
[City]

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1876L1 (9202)

Form 3014 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc. ■
To Order Call: 1-800-520-8393 □ FAX 616-781-1121

52135171

413 R. Labadie
#402
Chicago, IL 60610

35

Clerk's Office

93240194

93240123

UNOFFICIAL COPY

Property of Cook County Clerk's Office