

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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* 95260223 *
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*
* ABOVE SPACE FOR RECORDER'S USE *

95 APR 10 PM 1:39

#00173-

KNOW ALL MEN BY THESE PRESENTS,

That Superior Mortgage Corporation
135 Chestnut Ridge Road, Montvale, NJ 07645
of the County of Bergen and State of New Jersey
for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto DONALD J. PENN II and ELIZABETH A. PENN
(Name and Address)
4531 Custer Avenue, Lyons, IL 60534

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 13th day of December, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 91-672380, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appearing.

RECORDING 23.00
95260223

Permanent Real Estate Index
Number(s): 18-02-309-018 vol. 073
Address(es) of premises 4531 Custer Avenue, Lyons, IL 60534
WITNESS hand and seal this 13th day of December, 1991.

SUPERIOR MORTGAGE CORP.
Corporate Seal
ILLINOIS

SUPERIOR MORTGAGE CORPORATION (Seal)
Philip S. Einhorn, Sr. (Seal)
Philip S. Einhorn, Sr. Vice President

STATE OF New Jersey
COUNTY OF Bergen

) ss.

I, Paul Seckhardt
a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Philip S. Einhorn
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of July, 1994

Paul Seckhardt
Notary Public

Commission expires PAULA J. ECHARY
NOTARY PUBLIC OF NEW JERSEY

MAIL TO 3

Box 291
LENDERS TITLE GUARANTY
2000 N. Burlington Rd. Suite 025
Hickman Estates, March 80184
(708) 303-0200 • Fax 708-303-0249

1541051

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Prepared By: Alma Maransala
135 Chestnut Ridge Rd.
Montvale, NJ 07645

95260223

23/94

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18-02-309-018-0000

LOT 2 IN THE RESUBDIVISION OF LOT 48 IN H.O STONE AND
COMPANY'S 8TH ADDITION TO LYONS IN THE SOUTH WEST QUARTER
(1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 2, TOWNSHIP
38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
P.I.N. # 18-02-309-018-0000

Property of Cook County Clerk's Office

95260223

18-02-309-018-0000