

GEORGE E. COLE  
LEGAL FORMS

No. 835  
November 1994

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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COOK COUNTY  
JEROME WHITE  
RECORDER'S OFFICE

\*\*0001\*\*  
RECORDING 23.00  
MAIL 0.50  
95260267 H  
SUBTOTAL 23.50  
CHECK 23.50

09/11/95 2 PURC CTR  
0006 MCH 10:19

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That U.S. BANK, AN ILLINOIS BANKING CORPORATION, SUCCESSOR BANK TO THORNBRIDGE STATE BANK, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt

whereof is hereby acknowledged, do THEY hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto U.S. BANK, AN ILLINOIS BANKING CORPORATION, F/K/A THE STEEL CITY BANK OF CHICAGO, AN ILLINOIS BANKING CORPORATION, F/K/A THE STEEL CITY NATIONAL BANK OF CHICAGO, AS TRUSTEE U/T/A DATED 9/6/84, TRUST #2671 (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of

JULY, 1986, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book --- of records, on page ---, as document No. 86327838 to the premises COOK

therein described as follows, situated in the County of ---, in State

of Illinois, to wit: LOT 9 IN PETROSSI AND KETTMAN ACRES, A SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 AND ALL OF BLOCK 16, AND THE 66 FOOT WIDE VACTED 81ST AVENUE LYING BETWEEN SAID BLOCK 15 AND BLOCK, ALL IN FREDERICK H. BARTLETT'S PALOS PARK SUBDIVISION, IN THE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1960 AS DOCUMENT NUMBER #17968996, BOOK 572, PAGE 24, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

2350  
2

95260267

# UNOFFICIAL COPY

## RELEASE DEED By Corporation

U.S. BANK, AN ILLINOIS BANKING CORPORATION  
SUCCESSOR BANK TO THORNBRIDGE STATE BANK,  
AN ILLINOIS BANKING CORPORATION

TO  
U.S. BANK, AN ILLINOIS BANKING CORPORATION,  
F/R/A THE STEEL CITY BANK OF CHICAGO, AN  
ILLINOIS BANKING CORPORATION, F/R/A THE  
STEEL CITY NATIONAL BANK OF CHICAGO  
AS TRUSTEE UNDER TRUST AGREEMENT DATED  
9-6-84, TRUST #2671

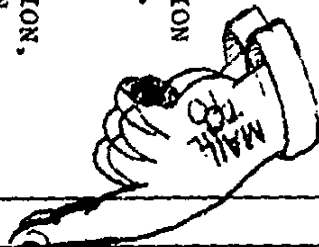
ADDRESS OF PROPERTY:  
8020 WEST 127TH STREET

PALOS PARK, IL

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Permanent Real Estate Index Number(s): 23-26-415-015

Address(es) of premises: 8020 W. 127TH STREET, PALOS PARK, IL 60464

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 10TH day of JANUARY 19 95

James A. Toscano (SEAL)  
JAMES A. TOSCANO, SENIOR VICE PRESIDENT  
Mary O'Meara (SEAL)  
MARY O'MEARA, LOAN OPERATIONS OFFICER

This instrument was prepared by BETTE PORTWOOD, 17130 S. TORRENCE AVENUE, LANSING, IL 60438  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

THE UNDERSIGNED

I, \_\_\_\_\_ a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES A. TOSCANO

personally known to me to be the SR. VICE President of U.S. BANK, AN ILLINOIS BANKING CORPORATION, SUCCESSOR

a BANKING corporation, and MARY O'MEARA, personally

known to me to be the LOAN OPERATIONS OFFICER Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and LOAN OPERATIONS OFFICER they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10TH day of JANUARY 19 95

Elizabeth J. Portwood  
Notary Public  
ELIZABETH J. PORTWOOD  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/31/95

292092556