

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

DEPT-01 RECORDING \$23.00  
T:0011 TRAN 6554 04/20/95 11:42:00  
#5390 # RV \*-95-261442  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation (l/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kathryn T. Konno, single never married heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 13th day of September, 1991, and recorded on the 26th day of September, 1991 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 91501781, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:  
Units 208 and P-1 together with its undivided interest in the common elements in Wheelworks Condominium as delineated and defined in declaration recorded as Document 85-175306 as amended and restated by declaration recorded as Document 91-198150 in County Clerk's division of Block 43, lying West of the East line of Ward Street, extended and East of the West 124.0425 feet of said Lot 13 in Sheffield's addition to Chicago in Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Tax ID Number 14-29-314-047-1025.

DEPT-01 RECORDING \$23.50

together with all the appurtenances and privileges thereunto belonging or appertaining;

#5555 TRAN 4331 02/28/95 14:28:00

Address(es) of premises: 2510 N Wayne Ave, Chicago, IL 60614-0000-000

#5998 # 111 36-95-132988

COOK COUNTY RECORDER

Witness our hands and seals this 26th day of January, 1995.  
Chase Manhattan Mortgage Corporation (l/k/a Chase Home Mortgage Corporation



\*and rerecorded as #52 040 267  
on January 22, 1992.

*Clara L. Chipman*  
Clara L. Chipman  
Asst. Vice President

*Opal Miller*  
Opal Miller  
Assistant Secretary

State of Florida  
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Opal Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation (l/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of January, 1995.

95261442

*John M. [Signature]*  
NOTARY PUBLIC  
STATE OF FLORIDA  
MY COMMISSION EXPIRES 12/1/97  
Loan Number: 0000008162701  
County of Cook  
Investor Number 734  
Investor Loan Number: 1657075470

Prepared by: Laura Holcomb  
Chase Manhattan Mortgage Corporation  
P.O. Box 4025  
Monroe, LA 71211-4025

\*\*BEING RE RECORDED TO REFLECT MTC RERECORDING REFERENCE NUMBER\*\*

il\_sat.dot  
revised 6/3/93

95139988  
2300  
2350  
[Handwritten initials]

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