

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of ILLINOIS having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WALTER T. ZEMKULIS & ISABELLA L. ZEMKULIS, HIS WIFE, OF 8058 S. RICHMOND, CHICAGO, IL 60652

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 22nd day of MAY A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. 24 of on page as Document No. 912539234912539, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 19 IN BLOCK 27 IN THIRD ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 15-36-112-038 c/k/a: 8058 S. RICHMOND, CHICAGO, ILLINOIS 60652

- DEPT-01 RECORDING \$23.50
T#0011 TRAN 6558 04/20/95 13:36:00
\$5463 + RV *-95-261509
COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY M.SPEER

MAIL TO: FLEET FINANCE, INC. 925 W. 175th ST. HOMEWOOD, IL 60430



Witness my hand, this 30TH day of OCTOBER, 1992

Fleet Finance, Inc. (A Delaware Corporation)

Signature Vice President (Handwritten signature)

SANDRA M. KELLER

Name Typed

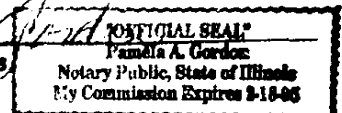
STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, SANDRA M. KELLER, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 30TH day of OCTOBER, 1992

My Commission Expires:

Notary Public, State of Illinois (Handwritten signature)



C3197

95261509

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No. _____

**RELEASE OF MORTGAGE
BY CORPORATION**

TO _____

UNOFFICIAL COPY

STATE OF _____)
_____) ss. No. _____
County)

This instrument was filed for record in the Recorder's
Office of _____ County
and _____ day of _____
at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____
RECORDER

Property of Cook County Clerk's Office