**UNOFFICIAL COPY** 

RELEASE DEED

MAIL TO:

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Cin Pulse Ave. Duits 10 4 24:

Application. Which would

Barbara Swax 1977 2003 Grand Ayenus Gundl, Dilocost 95264672

DEPT-01 RECORDING

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. #3361 # CJ \*~95-261672

- COOK COUNTY RECORDER

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Know All Men by These Presents, That Ha ris Trust and Savings Bank of the County of Cook and State of Illimois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim onto Lorraine M. Meyer, Unmarried, her Ticirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a county mortgage, bearing date the 22nd day of April, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Deciment No. 93315514, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 93315515 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Unit 1D 2E in The Ridge 200 Condominium Association as defineated in a survey of the following described real estate: Lots 47, lot 48, lot 49 and lot 50 in Ridge View, a subdivision in the northwest 1/4 of section 30, township of parth, range 14, east of the third principal meridian, which survey is attached as exhibit "B" made by Chicago Title and Trust Company, a corporation of Illinois, as trustee under trust agreement dated June 3, 1974 known as trust number 64461 filed in the office of the registrar if the as document LR 2979345 together with an undivided 2.9 per cent interest in said parcel (excepting all the property and space comprising at of the units) thereof as defined and set forth in said declaration and survey.

Permanent Index number(s), 11-30-119-050-1014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 200 Ridge Ave., Units 1D & 2E, Evanston, Illinois 60202

Dated this 4th day of April, /1995

The same of the sa

Sandra J. Munn-Travis, Assistant Vice President

MARIE CHARLE (SEAL

Suzamie Woodke, Mortgage Loan Officer

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SS.

(COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGACE LOAN OFFICER of said corporation, and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 4th day of April, 1995.

Pamela R. Sierra, Notary Public