BANK FONE

Release Deed

XX	Fu	ı	Į

Partial

Know all Mun by those presents, That Bank One. Chifeago, NA	, ("Blink") in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is bereby Patrick Gibbons	acknowledged, does bereby release, convey and quit claim unto
	materation from logal representatives and assigns, all the right, title,
interest, claim or demand whatsoever Bank may have acquired in, through	gh or by a certain Mortgage and Assignment of Bents, each dated
August 26 19 ⁹⁴ androcordedrogisters	d in the Flocorder 5/1 logistria 'n Office of Cook
County, in the State of Illino's, as Decument Number(s) 94766374	and 94766375
respectively, applicable to the property situated in said County and State, logali	ly described as follows, to-wit:
See Exhibit "A"	
DOX.	. 0EP1-01 RECURDING \$27.50 . 740000 TRAN 1379 U4/20/95 14:47:00 . 43373 & C.J. # - 95:-26.1684 . COOK COUNTY RECORDER
Estat renerican dius esse 🚓 ()	78897
Sould sect of	Rook Ancedinan
10 00	nildmen x & Sinan
<u> </u>	co Crost Maralism Throat
	<i>¥0.25∞</i>
7	rucago 11 60006
CHECK IF PARTIAL	952-1-51
This Release is deemed and shall be construed solely as a partial release of the all property and that the lien of said Mortgage and Assignment of Rents shall continuite and interest in and to any and all other property still remaining subject to sai	we without abatement or into ruption with respect to all of the Brink's right,
Dated at	March 23
	Bink Onn, Ch League, NA
BANK ONE, CHICAGO, NA	By Bruce Kamp Vice President
	Anosi Ment Thughling P.
	Vice President
STATE OF ILLINOIS T the undersigned in Rolling Public to and for County by the State and excite the File.	part .
Efforindersigned a Notary Pablic in and the County in the State announce, CFF in foregoing instrument are oursanally known to me to be daly authorized officers or a and THAT THEY appeared before me this day in person and severally acknowled authorized agents of said corporation and caused the corporate soal of said corp Directors of said Corporation as their from and voluntary act, and as the from and voluntary act, and as the from and voluntary act.	numorzed agents or trans one. Aged that they signed and delivered the said instrument i i writing as duly because to be afficed thereto pursuant to subtority given by the Board of
GIVEN under my hand and notarial seal, the day and year first above written.	
Notary Public	Methy Public States
This instrument was prepared by Jerry Vyc	Ty Commission Expires 2/1859
Bank One, Chicago, NA	X/ ~

White - Original

Canary -- Credit File Copy

Pink - Customer Copy

800 Davis Street

Evanston, Illinois 60201

EANK ONE, CHICAGO, NA

**Control of Thirds | Thirds |

EXHIBIT A

LEGAL DESCRIPTION

UNIT 4 IN ASHFORD CONDOMINIUM TOGETHER WITH GARAGE SPACES P1, P5 AND P6 AS A LIMITED COMMON ELEMENT APPURTENANT THERETO AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 36 AND 37 IN BLOCK 4 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH PLAT OF SURVEY IS A TACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 30, 1994, AS DOCUMENT 94847861, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO THE CRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURITINANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS. THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

COMMONLY KNOWN AS 3328 N. SHEFFIELD, #2, CHICAGO IL 60613

P.I.N. 14-20-417-042

Property of Cook County Clerk's Office