

UNOFFICIAL COPY

HUD CASE NO: 131-495882

THIS INDENTURE

WITNESSETH: that...HENRY G. CISNEROS, ...Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

DEPT-01 RECORDING \$23.50
T40000 TRAN 1377 04/20/95 14:55:00
\$3420 + CJ *-95-261730
COOK COUNTY RECORDER

LASALLE NATIONAL TRUST, N. A., A NATIONAL BANKING ASSOCIATION, UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 4/6/95 AND KNOWN AS TRUST # 119491. (hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act. (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 6 day of April, 1995 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

[Signature]

[Signature]

Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

STATE OF ILLINOIS)SS.
COUNTY OF WINNEBAGO)

95261730

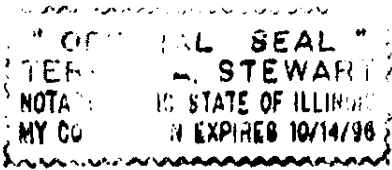
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 4/6/95, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

1st AMERICAN TITLE order # C 82231

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Given under my hand and Notarial Seal this 12 day of April, 1995.



Terrence A. Stewart

Legal Description:

THE SOUTH 8 4/12 FEET OF LOT 34 AND ALL OF LOT 35 IN BLOCK 2, IN BOYD AND HALL'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/4 OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Commonly known as: 7527 SOUTH LUELLA CHICAGO, ILLINOIS
Permanent Tax No: 20-25-405-015



Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

Return to: Bruce Becken
10540 S Western
Chicago, IL 60643

4/95 Terrence A. Stewart
Date Signed

This Deed prepared by:

PETER ALEXANDER
ATTORNEY AT LAW
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Tax Bill to:

PETER ALEXANDER FILE NO.: PA - 15164

95251730