WARRANTY DEED

The Grantor, John T. Burris, married to, Rachel Burris, of the City of Northfield, County of Cook, State of Illinois, for and in consideration of Ten and NO/100 (\$10.00) dollars, in hand paid, conveys and warrants to Scott H. Richardson, a single person of Chicago, Illinois, , the following described real estate to wit:

DEPT-01 RECORDING \$27.50
T40000 TRAN 1377 04/20/95 14:56:00
43423 4 CJ M-95-261733

COOK COUNTY RECORDER

- For Recorders Use -

Unit 4452-3 and Unit P1 IN MALDEN SUITES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 49 AND 50 AND THE NORTH 19 FEET OF LOT 51 VV THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 28, 1994, AS DOCUMENT 84843531, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET TORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 14-17-123-011

Address of Real Estate: Unit 4452-3, 4452 N. Malden, Chicago, Illinois 60640

Dated this $\frac{18}{100}$ day of $\frac{1000}{100}$, 199

John T. Burris

27 50

STATE OF HUMOIS

St AMERICAN TITLE order #

Openy of County Clerk's Office

State of Illinois)	
) ss. County of Cook)	
I, the undersigned, a Notary Public the State aforesaid, DO HEREBY CERT married person, personally known to is subscribed to the foregoing institution that the user and person, and acknowledge delivered the said instrument as his the user and purposes therein set for and waiver of the rights and homest diven under my hand and official set in the user of the rights and homest diventage of the rights	District that John T. Burris, a be the same person whose name rument, appeared before me ed that he signed, sealed and as free and voluntary act, for forth, including the release sead. Seal, this day of the North of the sead of the s
	Send subsequent tax bills to:
Jeuth Michardson	90x
4452 N Malden #3	20
[Maga 11 60010	
	T'S Opposite the second

Property of Cook County Clerk's Office



UNGFFICIALSPERY

CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! Thi must be retu

Ha TRUST single last na on every for

is is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL formation of the supervisor of Jim Davenport each day.
number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A time is adequate if you don't have enough room for the full name. Property index numbers MUST be included in
PIN:
14-12-123-011-
NAME
SCOTTRICHARDSON
MAILING ADDRESS:
STREET NUMBER STREET NAME = APT or UNIT
4 4 5 2 N M A L D E N
CITY
CHICA60
STATE: ZIP:
IL 60640-
95261733
PROPERTY ADDRESS:
STREET NUMBER STREET NAME = APT or UNIT
4452 N MALDEN UNIT4452-3
CITY
CHICA60
STATE: ZIP:
14 60640-

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