FFICIAL COPY

## RELEASE OF MORTGAGE

Loan No. 05-1035483-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-WALTER F. GUSZKIEWICZ & CATHERINE A. GUSZKIEWICZ, HIS WIFE (J) lease and Quit-Claim unto

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ to the premises therein de-County, Illinois, as Document No. 89177684 Registrar's office of COOK scribed to-wit:

LOT THIRTY ONE (31), IN FIRST ADDITION TO CHARMAINE ESTATES SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH TEN (10) ACRES, OF THE NORTH FORTY (40) ACRES, OF THE EAST BALF OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I'MNEMAC Property Address: 8029 W. 60656 NORRIDGE IL Permanent Index Number: 12 1-414-016

DEPT-01 RECORDING \$23.00 790000 43449 # TRAN 1380 04/20/95 15:04:00 COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said more gage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTINORY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be a fixed, and these presents to be signed by its duly authorized offi-, 19 93 cers, this 5th day of FEBRUARY

THE TALMAN HOM! FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Consumer Loan Office

Assistant Vice President

STATE OF ILLINOIS SS. COUNTY OF COOK

95261759

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HER BY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be fully authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared of fore me this day in person and namen from rederat Savings and color to the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given higher Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said for pration for the uses and purposes therein set forth. THE FFICIAL

GIVEN under my hand and notarial seal, the day and year first above;

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4801 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No.

Mail to:

ROSEMARIE LORENCY

ARY PUBLIC Commission Expires 07/27/93 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BF FILED WITH THE RECORDER OF DFFDS OR THE REGISTRAR IN WHOSE MORTGAGE OR DEED

Refer TRUST WAS FILED.
Refer Federal Savings and Love Americation of Thinois, Talenn Rose or Inlann oun of and in this document shall be construed to muan LaSallo Tolman Bank. P.S.B.

FORM NO:3300 FEB 88

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

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