

# UNOFFICIAL COPY

95261829

THE SOUTH 12 FEET OF LOT 28, LOT 29 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 5 AND 6 IN F. GAYLORD'S SUBDIVISION OF THE SOUTHWEST QUARTER, OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*

AFFIDAVIT SUBMITTED

*[Handwritten signature]*

*[Handwritten signature]*

95261829

DEPT-11 RECORD TOR \$23.50  
T#0013 TRAN 4592 04/20/95 11:35:00  
#0397 : CT # - 95 - 261829  
COOK COUNTY RECORDER

*[Handwritten signature]*

F. POLIGHT



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE VOID UNLESS THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



23.50  
7M

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## AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

I OTTO WHITE J., being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to OTTO WHITE, at  
5419 S. FIBER DRIVE who are the owners of record  
on Certificate No. 1111265, that a release of  
document number 2533307 was presented for  
filing on 4-20-85.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I OTTO WHITE J., declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Otto White J.  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_.

95261529

\_\_\_\_\_  
Notary Public

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