A UNOFFICIAL

THE DOCUMENT WAS PREPARED BY: FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY 198 FLOSSMOOR IL 60422



95261178

DEPT-01 RECORDING

T#0001 TRAN 7854 04/20/95 09:32:00 -

\$1470 ¢ CG *-95-261178

COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE INC.

all the rights, title and interest of

undersigned in and to the certain Real Estate Mortgage dated

3/30/95

executed

JAMES E CRISTIANO A BACHELOP AND JOSEPH M CRISTIANO AND CARRIE C CRISTIANO HIS WIFE

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of Cook —— Courty, in the state of Illinois, in Book , at Page —— as Document No. 95-23/522 described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION TAX I.D.#29-36-410-003-1046

2340 186TH ST #2-17 LANSING, IL 60438

95261178

JUNIT CIGI TOGETHER with the note or notes therein described or referred to, the money due and to become due theron with interest, and all rights accrued or to accrue under said Real Estate

due ...

Mortgage.

ATTEST

SEAL By:

BILL PAUL ASSISTANT SECRETARY

LISA LLC

STATE OF ILLINOIS

COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED

THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID

INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A

PESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE

"" AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 30TRAY OF

"OFFICIAL SEAL"

SUSAN M. CURTIS

"OFFICIAL SEAL"

SUSAN M. CURTIS

"" OFFICIAL SEAL"

SUSAN M. CURTIS

"" OFFICIAL SEAL"

SUSAN M. CURTIS

"" OFFICIAL SEAL"

SUSAN M. CURTIS

UNOFFICIAL COBY

A SHOW

Property of Cook County Clerk's Office

UNOFFICIAL CORY

UNIT 2-17, IN FOREST GLEN CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP NADI BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 8, 1986 AND KNOWN AS TRUST NUMBER 8028, RECORDED JANUARY 23, 1990 AS DOCUMENT 90-036197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

95261178

Property of Cook County Clark's Office

SIH34485B

SIGNATURE(S)

GEORGE E. COLE® **LEGAL FORMS**

UNOFFICIAL

November 1994

Consider Zooth in the belief directly consider.

00	LEGAL FORMS November 1994	1 1 4
985/2	WARRANTY DEED Statutory (illinois) (individual to individual)	90261179
36/10/	CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	
5	THE GRANTOR	
S	Leon D. Broski, a bachelor	
	Beom B. Bloski, a Bacheloi	
5	of the City of Chicago County of Cook	
	State of Illinois for and in consideration of	1
	State of the consideration of	DEPT-01 RECORDING \$23.50
		T\$0001 TRAN 7854 04/20/95 09:32:00 \$1471 \$ CG #-95-261179
		COOK COUNTY RECORDER
	and other good and valuable considerations	
E - 1	in hand paid,	
	CONVEY 5 and WARRANT 10 10	
23	WLODZIMIERZ A. KONDEUSZ, A BACHELOR	
SAS - A DIVISION		
	(Name and Address of Grantee) the following described Real Estate situated in the County of	
	in the State of Illinois, to wit:	Above Space for Recorder's Use Only
	The east 133.25 feet of the South 50 feet H. Barletts subdivision of the North 7/8 of the Southwest 1/4 in Section 17, Township 13, East of the Third Principal Meridian, Illinois.	f the West 1/2 of 40 North, Range
		T
	erak di kalendari di kacamatan di Kabupatèn Bandari di Kabupatèn Bandari di Kabupatèn Bandari di Kabupatèn Ban Kabupatèn Bandari di Kabupatèn Bandari di Kabupatèn Bandari di Kabupatèn Bandari di Kabupatèn Bandari di Kabup	
	hereby releasing and waiving all rights under and by virtue of the Homeste	ad Exemption Laws of the State of Illinois.
	SUBJECT TO: covenants, conditions, and restrictions of record,	
	Document No.(s)	
\mathcal{I}	and to General Taxes for 1994 and su	ibsequent years.
0	Permanent Real Estate Index Number(s): 13-17-301-095	e wie en een een een een een een een een ee
\sim		
7	Address(es) of Real Estate: 4252 Mobile Avenue, Chicag	discuss dans 1 95
70	Dated this	day of
S14049		
7	PLEASE Vien V. Gras Ri (SEAL).	(SEAL)
$ \mathcal{O} $	PRINT OR Loon D. Broski (SEAL)	(SEAL)
	TYPE NAME(S)	
	BELOW	/CP 41 \

UNOFFICIAL COPY Individual to Individual LEGAL FORMS ty ky State of Illinoid Loupty of ____ e undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CEK Broski, a bachelor personally known to me to be the same person. whose name ____is__ subscribed to the for going instrument, appeared before me this day in person, and acknowledged that _ KATHL BENKEWIDUCH signed, scaled and delivered the said instrument as his free and voluntar, act, for the uses and transpose of the right of homestead NOTARY PUBLIC, STATE OF ILLINOIST poses therein see forth, including the release and waiver of the right of homestead Given under my hand And which Commission expires Park Ridge. This instrument was prepared by _Ka (Name and Address) Mark Dabrowsk SEND SUBSEQUENT TAX BILLS TO: (Name)

OR

MAIL TO:

RECORDER'S OFFICE BOX NO. __

Chicago,

6121 N. Northwest Highway

(City, State and Zip)

(Address) ois 60631

(City, State and Zip)

(Name)

(Address)

Wlodzimierz Kondeusz