

# UNOFFICIAL COPY

LIS PENDENS

95261200

PREPARED BY & RETURN TO:  
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. DEPT-01 RECORDING \$23.00  
. T#0001 TRAN 7857 04/20/95 12:00:00  
. #1493 + CG \*-95-261200  
. COOK COUNTY RECORDER

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

THE PRUDENTIAL HOME MORTGAGE COMPANY,  
INC.

PLAINTIFF

NO.

95261 03095

VS

JUDGE

EDWARD C. EVANS, JR., a bachelor, a/k/a  
EDWARD C. EVANS; THELMA HOUSTON;  
UNKNOWN TENANTS; UNKNOWN OWNERS & NON  
RECORD CLAIMANTS;

DEFENDANTS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 12 day of APR 12 1995, 1995, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

LOT 11 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 8 IN JAMES R. MANN'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 7, 8 AND 9 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

11817 SOUTH LASALLE STREET  
CHICAGO, ILLINOIS 60628

95261200

The subject mortgage has been recorded/registered as document number: #03025507 .

SIGNATURE: Pierce & Associates Attorney of Record

P.T.N. 25-21-427-009

BOX 178

*Handwritten signature/initials*

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BOX 178