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Document Prepared by DOCK ASSIGNMENT MERVICES Whon Recruided Mail to.

DOCK, BUITE 350

1 SOUTH LIMESTONE STREET SPRINGPIELD, ONIO 45502

Bear I Mis. 050004CD

Legal

Project No. :

Ammignor No. 1

0740233

Assignes No.: 1195965

Property Address: 5438 AGATITE W

CHICAGO

60630 11.



95262421

This space for Recorder's Use Only

Investor No. 1 1653479569

ASSIGNMENT OF MORTGAGE

00437907 13-16-123-027-0000

For good and valuable consideration, the sufficiency of which is hereby acknowledged, THE HUNTINGTON MORTGAGE COMPANYwhose address is: 7575 HUNTINGTON PARK DR., COLUMBUS, OH 43235 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: SIGNET MORTGAGE whose address is: 101 GATEWAY PARKWAY, RICHMOND,

CORPORATION VA 23235

in Book:

the described Mortgage, together with the certain note(s) described therein with

all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of

Original Mortgagor: CAFER GENC

County of COOK

Official records on 09/15/87

as Document No.: 87504782

as Certificate #:

PIN/TAX ID

Original Loan Amount is \$

at Page:

7900U.00

ROSEMARYIS BENC THR

T40013 TRAN 4580 04/20/95 09:43:00

90287 3 C.T. #~95~262421

COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned corporation by its Equal of Directors has caused this instrument to be executed by its duly authorized officers.

DATE: 12/01/94

ANN BIXLER

ASSISTANT

············THE HUNTINGTON MORTGAGE COMPANY SEAL

C ficer COMME DIETSCH

VICE MYLSIDENT

State of OHIO County of CLARK

On 12/01/94

before me, DEBRA L. GROTH

personally appeared

CONNIE DIETSCH

. VICE PRESIDENT

, whose address is 7575 Huntington Park Dr., Columbus

Ohio 45235, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the entity upon t

WITNESS my hand and seal

CAPACITY CLAIMED BY SIGNOR.

95262421

Notary Public. State of OHIO

DEBRA L. GROTH

My commission expires: 02/05/98

Last Assignment:

Recorded

Book



Page

Doc #

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Property of County Clerk's Office

g=262421

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074023-3

LOT 21 IN BRICIGAN'S THIRD ADDITION TO PORTAGE PARK IN THE NORTHWEST QUARTER OF SECTION 16. TOWNSHIP 46 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3438 WEST AGATITE, CHICAGO, ILLINOIS 60630 PERMANENT TAX NO. 12-36-123-027 C J O Or Cook County Clark's Office 252421

Borrower warrants and will delend generally the title to the Property against an elamis and betilands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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Property of Cook County Clerk's Office 95262421