	(fine space for Recorder t use units)
THIS INDENTURE WITHESSETH, THAT Bridgett Sy	ker
aya - Baganin diga anin an anga a manangangan anagan an angan an angan angan angan angan angan manangan maga maga	Minister and Mark Control (Single Woman)
of 9697 S. Merrio y City of Chis	State of Illinois, Mortgagor(s)
MORTBASE and WARRANT to HOMEMAKERS REMODELING, INC.	
of 3943 W. OAKTON, SKOKIE, "TL.	6007 Mortgagee
to secure payment of that certain Home Improvement Retail Installment Contract of eve	en date herewith in the amount of \$ 4292.78
payable to the order of and delivered to the Mortgagee, in and by which the Mortga	
as provided in said contract with a linal payment of the balance due on the fol	
LOT ONE (1) IN BLOCK TWO (2) IN MERRIONETTE MANO FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/ OF SECTION 12, NORTH, PART OF THE INDIAN BOUNDARY LINE TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 1196452.	/4) 5, . DEPT-11 RECORD FOR \$23.: . I\$9013 JRAN 4581 04/20/95 10:02:00 . \$0356 \$ C V #955-262496 . COOK COUNTY RECORDER
situated in the County of	nois, hereby releasing and walving all rights under and by virtue of the ssion of said premises after any default in payment or breach of any of
(a) the creation of liens or other claims against the property which are infarior. (b) a transfer of rights in household appliances to a person who provides the Morperson against possible losses. (c) a transfer of the land to surviving co-owners, following the death of a co-ow (d) leasing the property for three years or less, so long as the lease does not include a transfer to Mortgagor's relative resulting from death of the Mortgagor; (f) a transfer where Mortgagor's spouse or children become owners of the prope (g) a transfer to Mortgagor's spouse resulting from a divorce decree, separation (h) a transfer into an inter vivos trust in which the Mortgagor is and remains a henefic IT IS FURTMER EXPRESSLY PROVIDED AND AGREED. That if default be made in it waste or non-payment of taxes or assessments on said premises, or of a bries such case the whole of said sum, less unearned charges, secured by the said consaid mortgagee, his or its attorneys or assigns, and as provided by law, become d	rigagor with the money to buy these appliances in order to protect that order, when the transfer is automatic according to law; cludy a polion to buy; brity; agreement; crary, properly settlement agreement; clary, so rong as the rais no transfer of rights of occupancy in the property the payment of the said contract, or of any part thereof, or in the case of act, of any of the coverants or agreements herein contained, then in intract in this mortgage is antiqued, shall thereupon, at the option of the
and it shall be lawful for the said mortgagee, his or its atterneys or assigns, to enti- to receive and collect all rents, issues and profits thereof	er into and upon the premise's hereby granted, or any part thereof, and
and conveying said premises and reasonable attorney a laes, to be included in other liens, then there shall be paid the unpaid balance of said contract whether due	in the decree, and all moneys advaiced for taxes, assessments and
DATED, This 13 day of March AD 19 95	GET SYNES (SEAL)
	(SEAL)
STATE OF ILLINOIS	llype or print names benezeh signalutes)
County of COOK 355	
He undersigned in BRIDGET SYKES	and for said County, in the State storesaid, DO MEREBY CERTIFY, That
BRIDGET SYKES	
dersonally known to me to be the same person(s) whose name(s) (is) (are) sui in person, and acknowledged that (they) (he) (she) signed, sealed and delivere or the uses and purposes therein set forth, including the release and waiver of the rig	the said (natrument as (their) this) their free and voluntary act
N WITNESS WHEREOF I hereunto set my hand and official seal	Dose Muno
	lotary Public
	THIS INSTRUMENT WAS PREPARED BY
"OFFICIAL SEAL"	INIS INSTITUTED WAS SUBTABLE BY
FIOSA M. MUNOZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/4/98	R. DANTE
	39/3 W ONTON SECRET TO

DOCUMENT NUMBER

her below for Recorders use only REAL ESTATE MORTGAGE ಶ The undersigned, for value received, does her day grant, bargain, sell, assign, transfer and set over to HARBOR FINANCIAL GROUP 🗽 all right, title and interest in and to the Mortgage appearing on the reverse side hereof and the money due and to become due or the Home Improvement Retail Installment Contract secured thereby and warrants that no liens have been filed by Assigner on the property described in the Mortgage. THE PRESIDENT ACKNOWLED MENT ILLINDIC County of day of _A ..., there personally appeared belote me known or proven to ma to de the person whose name is subscribed to the within assignment, and acknowledged that he/she executed the same, as his/her free and voluntary act of the purposes therein contained and and was authorized to execute the said assignment and the seal affixed thereto, if and, is the said of the corporation. IN WITNESS WHEREOF, I herounto set my hand and official seal My Commission Expires

OFFICIAL SEAL"

ROSA M. MUNOZ

NOTARY PUBLIC, STATE OF ILLINOIS

V. ON'MISSION EXPIRES 8/4/98