### **UNOFFICIAL COPY**

95263596

RECORD AND RETURN TO: Windsor Mortgage Inc. 3201 Old Glenview Road Wilmette, Illilneis 60091

DEPT-01 RECORDING

\$23,00

790014 TRAN 5391 04/20/95 13:34:00

. \$3652 + JW +-95-263596

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to STANDARD FEDERAL BANK FOR SAVINGS having its office at 4192 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632, all right, title and interest in and to that certain

Mortgage dated

04/18/95

and executed by

MARK G. GENIESSE

MARGARET 8. GENIESSE MARRIED TO EACH OTHER

as Mortgagor in favor of the undersigned as Mortgagos, record/register with the Recorder of Deads/Register of Titles COOK County on

as document our be specificable to the property the ein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: P.I.N.# 11-19-404-031-0000

Property Address: 840 NORTH MICHIGAN AVENUE #3, EVANSTON, IL 60202

Dated at

as of this 18TH

day of APRIL , 1995

Assignor: WINDSOR MORTGAGE INCORPORATED

By: Moltha & Cuyon

Attest:

Market J. J. K. an war Q.

Its:

ASSISTANT VICE-PRESIDENT

lts:

ABBISTANT SECRETARY

State of ILLINOIS

County of COOK

95263598

I, THE UNDERSIGNED, a notary public in and for said county and state afforsaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and PAMELA L. GRUNWALD respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this

18T

HOFFICIAL CRYADY APRIL , 199

JAMES E. WRZALA Notary Public, State of Hilnois My Commission Expires 1/24/96

Notary Public

Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glanview Road, Wilmette, Illinois 60091

JICOR JITLE INSURANCE BOX 15 95263596

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Property of Cook County Clerk's Office

Commitment No.: CH317897 BCHEDULB A - CONTINUED

### EXHIBIT A - LEGAL DESCRIPTION

#### PARCEL 1:

Unit 3 in 840 Michigan Condominium as delineated on a nurvey of the following described cell estate:

Lat 1 in Optime-Evanston Company's Consolidation of Lot 13 and Lot 14 and the North 20 feet at Lot 15, in Block 8 in White's Addition to Branston in the North 1/2 of the North 1/2 of the Southeast 1/4 of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as an Exhibit to the Declaration of Condominium recorded as Document Number 94,501,659 together with its undivided percentage interest in the common elements.

PARCEL 3:

The exclusive right to the use of fring Space 3, a limited common element as set forth in said declaration.

END OF SCHEDULT A

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