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#5588 + RV # -95-263772
COOK COUNTY RECORDER

95263772

EC 149817-1 (Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-187664-6

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

Equity Title
415 N. LaSalle Street 457
Chicago, IL 60610

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:
5134 W CRYSTAL CHICAGO IL 60651 Pin No. 15-04-218-029-0000

LOT 29 IN BLOCK 1 IN WILLIAM A BOND AND COMPANY'S FIRST ADDITION TO AUSTIN, BEING FRANK T CRAWFORD'S SUBDIVISION OF BLOCKS 6 AND 7 IN COMMISSIONER'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOAN BROWN, DIVORCED AND NOT SINCE REMARRIED, ANDRE BROWN MARRIED TO DARLENE GAINES-BROWN

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 26TH day of NOVEMBER, A.D. 1990, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume 2899-2 of Records, on page 431, as Document No. 3929324 and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---)

DR.#
93367771

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Loan No. 01-187664 5

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 31ST day of MARCH, 1995:

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 31ST day of MARCH A.D. 1995.

This instrument was prepared by: Teresa J. Kutschler
Notary Public

R. KELLEY

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME JOAN & ANDRE BROWN
ADDRESS 5134 W CRYSTAL
CITY, STATE, ZIP CHICAGO IL 60651
LOAN REPAYED 3-23-95



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.